

NMOCC COPY
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN DUPLICATE*
(Other Inst. holds on re-
verse side)Copy to #5
Form approved.
Budget Bureau No. 42-R1424.
5. LEASE DESIGNATION AND SERIAL NO.

NM 9531C

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

MAHUN FEDERAL

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Undes. Morrow

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 27, T21S, R22E

12. COUNTY OR PARISH 13. STATE

Eddy

New Mexico

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)1. OIL WELL ☐ GAS WELL ☒ OTHER2. NAME OF OPERATOR
PETROLEUM DEVELOPMENT CORPORATION

3. ADDRESS OF OPERATOR

9720 B Candelaria NE, Albuquerque, NM 87112

4. LOCATION OF WELL (Report location clearly and in accordance with any State law.
See also space 17 below.)
At surface

2250' FSL, 786' FEL, Section 27, T21S, R22E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4659 G.L.

D. C. C.
ARTESIA, OFFICE

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Recompletion Attempt(NOTE: Report results of multiple completion on Well
Completion or Recombination Report and Log form.)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

12/12/78:

Perforated @ 4230' w/4 JSPF; cemented w/150 sx. Class "C"; pumped plug to 4180'. TOC by temp. survey 3600'.

12/18/78:

Perf. 4108-16 w/4 JSPF; ran tubing & pkr., swabbed dry.

12/19/78:

Acid. w/1000 gal. 15% HCL. Swabbed 5 bbls./hr. salt water with a trace of oil and gas.

18. I hereby certify that the foregoing is true and correct

SIGNED

Charles W. Sanders

TITLE

Vice President

DATE 1/30/79

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

ACTING DISTRICT ENGINEER

DATE

FEB 14 1979