Form 9-331

SUBMIT IN TRIPLICATE*

| | Form a Budget | ipprove Bures | eđ. u No | . 42–R | 1424 |
|---------|------------------|------------------|-------------|--------|------|
| 5. LEAS | E DESIGN | ATION | AND | SERIAL | NO. |

| (May 1963) | DEPARTMENT OF THE INTERIOR (Other instructions on re- | | | | 5. LEASE DESIGNATION AND SERIAL NO. NM 0559177 | |
|------------------------------|--|---|---|--|---|--|
| (Do not u | SUNDRY NOT | ICES AND REPORTS | ON WELLS ig back to a different reservoir. h proposals.) | 6. IF INDIAN, ALLOTTEE C | R TRISE NAME | |
| î. | GAS XX OTHER | 7. UNIT AGREEMENT NAME | 7. UNIT AGREEMENT NAME | | | |
| 2. NAME OF OPER | | | | 8. FARM OR LEASE NAME | | |
| Gu 1 f | Oil Corporation | on // | The second second | Nopal Draw Fed | eral Unit | |
| 3. ADDRESS OF OR | | | | 9. WELL NO. | | |
| P. 0 | . Box 670, Hol | obs, NM 88240 learly and in accordance with a | | 1 10. FIELD AND POOL, OR | WIT DOLD | |
| See also space At surface | 17 below.) | Wildcat / 2 | Wildcat / Owner | | | |
| 660 ' | FNL & 1980' I | FWL of Sec 8 T-21-9 | S, R-25-E | 11. SEC., T., R., M., OR BLI SURVEY OR AREA | I. AND | |
| | | Tite Book and Col. Lab | an on stall | Sec 8 T-21-S | R-25-E | |
| 14. PERMIT NO. | | 15. ELEVATIONS (Show whethe | r DF, RT, GR, etc.) | 1 | 373.6 | |
| | | 3415' GL | | · Eddy | NM | |
| 16. | Check Ap | opropriate Box To Indicate | e Nature of Notice, Report, o | or Other Data | | |
| | NOTICE OF INTEN | SEQUENT REPORT OF: | DENT REPORT OF: | | | |
| TEST WATER | SHUT-OFF | PULL OR ALTER CASING | WATER SHUT-OFF | XX REPAIRING WE | LL | |
| FRACTURE TR | | MULTIPLE COMPLETE | FRACTURE TREATMENT | ALTERING CAS | ING | |
| SHOOT OR ACI | | ABANDON* | SHOOTING OR ACIDIZING | ABANDONMENT | * | |
| REPAIR WELL | | CHANGE PLANS | (Other) | sults of multiple completion on | Well | |
| (Other) | | | | ompletion Report and Log form | 1.) | |
| TD c 13 3 C 6% Ceme | of 17 1/2" hold 18/8" H-40 48# 3 gel, 1/4# celent circulated | e at 370' at 10:30 ST & C (353'), set 11of1ke, 2% CaC12 . WOC 18 hrs. sing with 650 psi | " hole at 1:30 PM 12-AM 1-3-77. Ran 8 jt at 367'. Cemented vand 200 sacks Class Cfor 30 min OK. | ts and 1 Cut jt with 200 sacks Clas C with 2% CaCl2. | 3 S | |
| | | | | and the second s | down argency complete or Language of the Science | |
| | | | | RECEIVE | ΞD | |
| | | | | JAN 6 10 | 78 | |
| | | | | U. S. GEOLOGICTE | • | |
| 18. I hereby certi | Ify that the foregoing | s true and correct | Area Engineer | DATE 1-5-7 | 8 | |
| APPROVED | or Federal or State off | LARA TITLE | ACTING DISTRICT ENGIN | NEER DATE JAN 1 | 0 1978 | |
| 6 | | | | | | |