District 1

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

District III

State of New Mexico Energy, Minerals & Natural Resources

OIL CONSERVATION DIVISION 2040 South Pacheco

Submit to Appropriate District O

| 1000 Rio Brazo<br>District IV                         | os Rd., Azte   | c, NM 87410                            |   |                        |                  | . NM 8'                |  |              |                        |                                       | AME                 | NDED REPO          | T<br>T   |
|---|--|--|---|------------------------|------------------|------------------------|--|--------------|------------------------|---------------------------------------|---------------------|--------------------|----------|
| 2040 South Pag  |  | Fe, NM 87505                           |   | * ^337 A TO            | 7 F A N          | ייי א דיי              | רז מרע זיי                                 | <b>4 TI∩</b> | ነ ምጣ ሞኮ ለእ             | רַת∩חיי                               | r                   |                    |          |
| I   | RI   | EQUEST I                               | FOR AL                                  | LOWAB                  | LE AN            | ND AU                  | I HUKIZ.                                   | ATIO         | N TO TRAN              | OGRID                                 | Number              | r                  |          |
| Operator name and Address Delta Petroleum Corporation |  |  |   |                        |                  |                        |  |              | 183700                 |                                       |                     |                    |          |
| 555 17th Street, Suite 3310                           |  |  |   |                        |                  |                        |  |              | Reason for Filing Code |                                       |                     |                    |          |
| Denver  |  | CH /-/- 2000                           |   |                        |                  |                        |  |              |                        |                                       |                     |                    |          |
|   | API Number   |  |   |                        |                  |                        | Pool Name                                  |              |                        |                                       | 74160               |                    |          |
| 30 - 0 15-  | 22459<br>roperty Code  |  | Carl                                    | sbad, Wo               | Lican            | Property!              | Cast<br>erty Name                          |              |                        | * Well Number                         |                     |                    | ᅱ        |
| 2   | 5619   | 6                                      | State                                   | e 36                   | <del></del>      |                        |  |              |                        |                                       | 2                   |                    |          |
|   | Surface I  | Location                               |   | · <del></del>          |                  |                        |  |              |                        |                                       |                     |                    |          |
| UI or lot no.<br>C                                    | Section<br>36  | Township Range L 21S 27E               |   | Lot.ldn                | 1                |                        | m the North/Sou<br>50 N                    |              | Feet from the<br>1980  | East/West<br>W                        |                     | County<br>Eddy     |          |
| 11  | Bottom I   | Hole Locat                             | ion                                     | <del></del>            |                  |                        | <del> </del>                               |              | L.,,,.,                | <u>,.L</u>                            | ,                   |                    |          |
| UL or lot no.   | Section  | Township                               | Range                                   | Let Idn                | Feet fr          | om the                 | he North/South line                        |              | Feet from the          | East/West                             | ast/West line Count |                    |          |
| 13 Lse Code   | 13 Produci   | ng Method Code                         | 14 Gas                                  | 14 Gas Connection Date |                  | <sup>5</sup> C-129 Per | mit Number                                 | 1            | C-129 Effective E      | ate                                   | 17 C-17             | 29 Expiration Date |          |
| S   | F  |  |   |                        |                  |                        |  |              |                        |                                       |                     |                    |          |
| III. Oil an   | d Gas Tı   | ransporters                            |   |                        |                  |                        |  |              |                        |                                       |                     |                    |          |
| 18 Transpor<br>OGRID                                  |  |  | 19 Transporter Name and Address         |                        |                  |                        | N POD                                      |              |                        | 22 POD ULSTR Location and Description |                     | •                  |          |
| 138648  |  | Amoco Pipeline ICT                     |   |                        |                  | 2583                   | 2010                                       | 0            |                        |                                       | •                   |                    | $\dashv$ |
| #300 TO   |  | 502 N. W                               | est Ave                                 | enne                   |                  | 2000                   | ) 3 T// 1                                  | 0            |                        |                                       |                     |                    |          |
| 7055  |  | Ievelland                              |   |                        | 70               | 250                    |  | C            | ,                      |                                       | <u> </u>            | <del> </del>       |          |
| 7057  |  | El Paso :<br>P. O. Box                 | Natural Gas Co.                         |                        |                  |                        | 3930                                       | G            |                        | * 1,"                                 |                     |                    |          |
|   |  | El Paso,                               |   |                        |                  |                        |  |              |                        |                                       |                     |                    |          |
|   | _ ::   | <del>-</del>                           | _                                       | _                      | _                |                        |  |              | •                      |                                       |                     |                    |          |
|   | eren er er<br>gestare get  |  |   |                        |                  |                        |  |              |                        |                                       |                     |                    |          |
| led for will will be                                  | A STATE OF THE STA |  |   |                        |                  |                        |  |              |                        |                                       |                     | <del></del>        |          |
| mnys the ar   |  |  |   |                        |                  |                        |  |              |                        |                                       |                     |                    |          |
| IV. Produ   | ced Wat  | .er                                    |   |                        |                  | 1                      |  |              | - · ·                  |                                       |                     |                    |          |
|   | POD  |  |   |                        |                  | <sup>11</sup> POD      | ULSTR Loca                                 | tion and D   | Pescription            |                                       |                     |                    |          |
| 258395  | 0  |  |   |                        |                  |                        |  |              |                        |                                       |                     |                    |          |
| V. Well C   |  | on Data                                |   |                        |                  |                        | 2  |              |                        |                                       |                     |                    |          |
| 25 Spud   | Date   | 24 R                                   | eady Date                               |                        | <sup>27</sup> TD | <sup>14</sup> PBTD     |  | TD           | 29 Perfora             | tions                                 | DHC, MC             |                    |          |
|   |  |  |   |                        |                  |                        |  |              |                        |                                       |                     |                    |          |
|   | 11 Hole Size   |  | 12 Casing & Tubing Size                 |                        |                  |                        | 31   | Depth Se     | t                      |                                       | 34 Sacks            | Cement             |          |
|   |  |  | <del></del>                             |                        |                  |                        |  |              |                        |                                       |                     |                    |          |
|   |  |  |   |                        |                  |                        |  |              |                        |                                       | <del></del>         |                    |          |
|   |  |  |   |                        |                  |                        |  |              |                        |                                       |                     |                    |          |
| VI. Well  | rest Data  |  |   |                        |                  |                        |  |              |                        |                                       |                     |                    |          |
|   |  |  | elivery Date 37 Test Date 14-98 7-25-98 |                        |                  |                        | Test Lei                                   |              |                        |                                       |                     | ** Csg. Pressure   |          |
| 41 Choke Size   |  | 410                                    |   | Water                  |                  | "Gas                   |  | 130 psiq     |                        | 1                                     | 4 Test Method       |                    |          |
| 48/64   |  |  | bls                                     |                        | -bbls            |                        | 105  |              |                        |                                       |                     | wing PL            |          |
| <sup>47</sup> I hereby certify<br>and that the infort | that the rules   | of the Oil Conser<br>above is true and | rvation Division                        | on have been cor       | nplied with      | n d                    | O  | IL CO        | NSERVAT                | ION DI                                | VISIC               | ON                 |          |
| belief.<br>Signature:                                 | $\gtrsim$ /  | ~                                      | > //                                    |                        |                  |                        |  |              |                        |                                       |                     |                    |          |
| Marie Milliam   |  |  |   |                        |                  |                        | Approved by: ORIGINAL SIGNED BY TIM W. GUM |              |                        |                                       |                     |                    |          |
| Printed name Roacy A. Parker                          |  |  |   |                        |                  |                        | Title: DISTRICT II SUPERVISOR              |              |                        |                                       |                     |                    |          |
| Title: President                                      |  |  |   |                        |                  |                        | Approval Date:                             |              |                        |                                       |                     |                    |          |
| Date:   | -99  | 2/2                                    | Phone: 303 293 9133                     |                        |                  |                        | MAR 3 0 2000                               |              |                        |                                       |                     |                    |          |
|   | ,  | or fill in the OG                      |   |                        | e previous       |                        |  |              |                        |                                       |                     |                    |          |
| W   |  | Petrole                                |   | oration                |                  | 02507                  |  |              |                        |                                       |                     |                    |          |
| Celle   | 2 De   | perator Signatus                       | re                                      | Etta                   | a Dani           |                        | nted Name<br>Mana                          | ger P        | roduction              | Record                                | İs                  | 1-1-200            | 0        |