Form 9-331 (May 1963) UNITED STATES

ABANDON*

CHANGE PLANS

SUBMIT IN TRIPLICATE*
(Other instructions on re-

SHOOTING OR ACIDIZING

Form approved.
Budget Bureau No. 42-R1421.

ABANDONMENT

Copy to S7

DEPARTMENT OF THE INTERIOR verse side) GEOLOGICAL SURVEY SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals.)				NM 4986 6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
2.	NAME OF OPERATOR JUN		978	8. FARM OR LEASE NAME	
	GULF OIL CORPORATION V	Q Q (T IV T		Pacheco Federal	
3.	ADDRESS OF OPERATOR	o. c. c		9. WELL NO.	
4.	LOCATION OF WELL (Report location clearly and in accordance with any See also space 17 below.) At surface	240 ARTESIA. OF	FICE.	2 10. FIELD AND POOL, OF Angell Ranch 11. SEC., T., R., M., OR B SURVEY OR AREA	Morrow
	1980' FNL & 1980' FEL				
ī.	. PERMIT NO. 15. ELEVATIONS (Show whether DF,	RT, GR, etc.)		Sec. 1, T-20 12. COUNTY OF PARISH Eddy	
16.	Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data				
	NOTICE OF INTENTION TO:			ENT REPORT OF:	
	TEST WATER SHUT-OFF PULL OR ALTER CASING PRACTURE TREAT MULTIPLE COMPLETE	WATER SHUT-OFF FRACTURE TREATMENT	_X_	REPAIRING V	

(Other)

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OF COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

11,150' TD

SHOOT OR ACIDIZE

REPAIR WELL

Reached TD of 7-7/8" hole @ 10:15 A.M., 6-2-78. Ran 46 joints of 5-1/2" (1860') N-80 17# LT&C csg, 170 joints & 2 cut joints (7044') of 5-1/2" K-55 17# LT&C csg & 57 joints (2224') of 5-1/2" N-80 17# LT&C casing. Set @ 11,150'. Cement with 680 sacks of Class "H" with .75% CFR-2, 5# per sack of KCl. Plug down @ 9:00 A.M., 6-4-78. TSITOC @ 8200'. WOC over 48 hours 15-1/2" casing to 3000# for 30 minutes, held 0.K.

SIGNED / C. Suite of the correct

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Area Engineer DATE 06-23-78

(This space for Federal or State of the color of th