| Form 9-331<br>(May 1963)   |   |  | SUBMIT IN TRIPLICA (Other Instructions on verse side)                                  | Form approved. Budget Bureau No. 42-R1424.  5. LEASE DESIGNATION AND SERIAL NO.  |   |  |
|--|---|--|--|--|---|--|
| SUNDRY NOTICES AND REPORTS C  (Do not use this form for proposals to drill or to deepen or plug by Use "APPLICATION FOR PERMIT—" for such pr |   |  | S ON WELLS   | NM-047423 6. IF INDIAN, ALLOTTE  | E OR TRIBE NAME   |  |
| i.   | GAS OTHER   |  | RECEIVED   | 7. UNIT AGREEMENT NAME   |   |  |
|  | roduction Com   | pany 🗸   | JUN 2 3 1978   | 8. FARM OR LEASE NAME Brady Federal 9. WELL NO.  |   |  |
| 4. LOCATION OF V   | rawer A Leve  | lland, TX 79336  | any State requirements.  | 10. FIELD AND POOL, C  | DR WILDCAT  |  |
| See also space 17 below.) At surface  1980 FNL & 1980 FWL, Sec. 1, Unit E  |   |  | ARTEBIA, OFFICE  | Und. Hackberry  11. SEC., T., R., M., OR SURVEY OR ARE.  1-22-25   | BLK. AND  |  |
| 14. PERMIT NO.   |   | 15. ELEVATIONS (Show wheth 3554.5 GR   | er DF, RT, GR, etc.)   | 12. COUNTY OR PARISH   | H 13. STATE<br>NM   |  |
| On 6-5-<br>a TD of<br>surefil<br>WOC 18  | NOTICE OF INTERPRETATION OF THE ACTUAL TO SEE OR COMPLETED OF SWORK. If well is directly as work.)* | PULL OR ALTER CASING MULTIPLE COMPLETE ABANDON* CHANGE PLANS  PERATIONS (Clearly state all pertionally drilled, give subsurface)  11ing Co. (Rig #4) 13-3/8" 48# H-40 2ks Class C. Circuettest casing with | WATER SHUT-OFF  FRACTURE TREATMENT SHOOTING OR ACIDIZING  (Other) (NOTE: Report result | ts of multiple completion pletion Report and Log for since the completion stands and the completion of | REPAIRING WELL, ALTERING CASING ABANDONMENT*  The completion on Well ort and Log form.) estimated date of starting any for all markers and zones perti-  1:00 am. Drilled to the with 100 sacks 1:00 am 6-6-78. |  |
|  |   |  | ,  | RECEIVE<br>JUN 21 197<br>U.S. BEULUGICAL<br>ARTESIA, NEW   | D<br>8<br>SURVEY<br>MEXICO  |  |

Admin. Analyst

ACTING DISTRICT ENGINEER

DATE \_

DATE JUN 2 2 1978

0&4-USGS-A

18. I hereby certify that the foregoing is, true and correct

SUSD \*See Instructions on Reverse Side

TITLE

1-Div 1-Susp 1-AVH