

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

See Exhibit "A"

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR

Perry R. Bass

3. ADDRESS OF OPERATOR

P. O. Box 2760, Midland, Texas 79702

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)
At surface

1980' FWL & 660' FNL Sec. 31 T21S; R28E

14. PERMIT NO.

15. ELEVATIONS (Show whether LF, RT, GR, etc.)
3131.4' GL 3149' KB

7. UNIT AGREEMENT NAME

Big Eddy Unit

8. FARM OR LEASE NAME

Big Eddy Unit

9. WELL NO.

~~604~~ 65

10. FIELD AND POOL, OR WILDCAT

Undesignated E. Carlsbad

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 31 T21S; R28E

12. COUNTY OR PARISH

Eddy

13. STATE

N.M.

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other) SWD Line Application

PULL OR ALTER CASING

MULTIPLE COMPLETION

ABANDON*

CHANGE PLANS

X

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Perry R. Bass hereby submits a revised application for a salt water disposal line from the subject well to Big Eddy Unit #64. Attached is an Exhibit "A" showing the revised location of the 2" plastic line. This change will damage less acreage than the previous application and cost around \$1,000 less for Bass.

If there are any questions please advise.

18. I hereby certify that this is a true and correct copy of the original.

SIGNED

Stephen D. Smith
(Or by **GEORGE H. STEWART**)

TITLE

Engineering Assistant

DATE

July 14, 1981

(This space for Federal or State office use)

JUL 16 1981

APPROVED BY

CONDITIONS

OF APPROVAL, IF ANY:
JAMES A. GILLHAM
DISTRICT SUPERVISOR

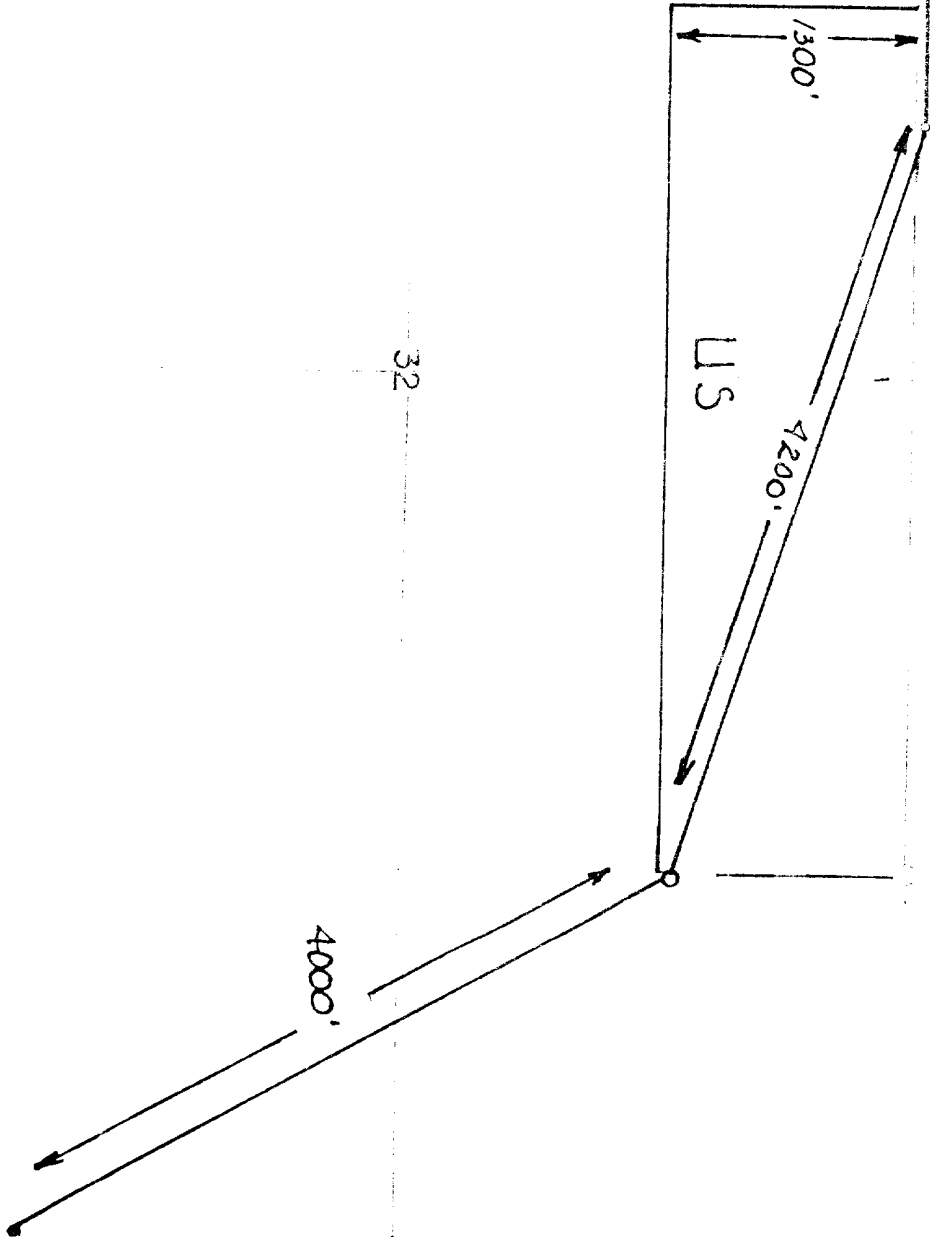
TITLE

DATE

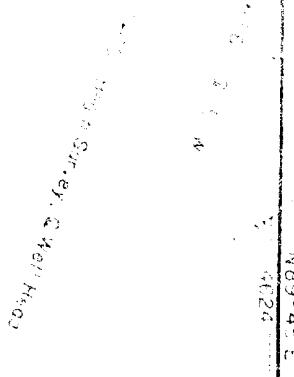
*See Instructions on Reverse Side

EXHIBIT "A"

BEU # 64



BEU # 65



1980'
S89°44'W
5710'
S71°45'E
200'

Pl. 6+91 489°26' Rt.

21+80 Br. P/L

37+13 Br. P/L
38+86 Fc 3 Wire/Barb

Pl. 53+15 408°45' Rt.

Pl. 62+00 305°09' Lt.

110+96 Br. P/L
111+20 C. Caliche Lse. Rd
113+61 Br. P/L