IM OIL CONS COMMISSION Orawar INDR APPROVED

| (October 1990) | UN DEPARTME BUREAU | NITED STAT | res si | UBMIT IN DU | PLICATE? | in Artesia | MB NO. | 1004-0137 348-231 0 991 | |
|--|---------------------------------------|------------------------|-------------------|-------------------|-------------------------------|--|---|-----------------------------------|--|
| | DEPARTME | NT OF TH | E INTER! | OR | atructions reverse sign | on 5. LEASE D | ESIGNATIO | ON AND SERIAL NO. | |
| | BUREAU | OF LAND MANA | AGEMENT | | | LC_0 | 67144 | | |
| WELL CON | APLETION OR | RECOMPLET | ION REPO | RT AND | LOG* | 6. IF INDIA | N, ALLOT | TEE OR TRIBE NAME | |
| 12. TYPE OF WELL | e: 011. | EIS [| | | | 7. UNIT AC | REEMENT | NAMB | |
| b. TYPE OF COMP | WELL L | WELL LAD | RY Other _ | | | NMO61B | 3587C | 440 | |
| NEW COMP | WORK DEEP. | nuge Diff | vn. Other _ | | · | 8. FARM | OR LEAS | SE NAME, WELL NO | |
| 2. NAME OF OPERATO | | | | | | Big Ed | | | |
| Bass Enter | rprises Produc | ction Co. | | | | 9. API WEI | .L NO. | | |
| 3. ADDRESS AND TELEPHONE NO. | | | | | | | 10. FIELD AND POOL, OR WILDCAT | | |
| BOX 2760 Midland, Tx 79702-2760 (915) 683-2277 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements). | | | | | | | | | |
| At surface 2130' FWL & 1980' FSL unit letter "K" | | | | | | | Indian Flats-Atoka 11. SEC., T., R., M., OR BLOCK AND BURVEY OR AREA | | |
| At top prod. inte | rval reported below | | | | | | | | |
| At total depth same as above | | | | | | | | S, R28E | |
| • | | 14. PE | RMIT NO. | DATE 1981 | UED | 12. COUNT PABISE | | 13. STATE | |
| | | API- | 30-015-226 | <u> </u> | | | ldy | New Mexic | |
| 15. DATE SPUDDED | 16. DATE T.D. REACHE | | | | | | 15. 2 | LLV. CABINGILLIS | |
| N/A | N/A | Recomplete | 4-28-95 | 3217 | J. UL. | 3235 KB | OOLS | CABLE TOOLS | |
| 20. TOTAL DEPTH, MD 4 | 1 | X T.D., MD & TYD 22 | 2. IF MELTIPLE CO | | DRILLED | BY Company | 1 | | |
| 12,700' | VAL(S), OF THIS COMP | OUD | NAME (MD AND | TVD)*1 / | | | 25 | WAS DIRECTIONAL SURVEY MADE | |
| 24. PRODUCING INTER | VAL(S), OF THIS COME. | , E110.1 101, E010111, | | - | | Particular | ļ | 504191 2492 | |
| 11 400 | 11 100! Atoka | (11 holes) | : | | 91.9 | 5 <u>L</u> | | no | |
| 26. TYPE ELECTRIC A | 11,490' Atoka | (41 110163) | | | | The state of the s | 727. ₩ | AS WELL CORED | |
| | completion | | <u> </u> | | | · · · · · · · · · · · · · · · · · · · | <u> </u> | no | |
| 28. | COMPTECTOR | | ORD (Report all a | strings set in 10 | (eH) | r, cementing reco | 120 1 | AMOUNT PULLED | |
| CASING SIZE/GRADE | WEIGHT, LB./FT. | DEPTH SET (MD) | HOLE SIZE | | | | | | |
| 11 3/4" 42# | | 330' | 15# | <u> 490</u> | 490 sx class 1150 sx in tw | | | none | |
| 8 5/8" | 24 & 28# | 2778' | 11# | | | te & class | | none | |
| 5 1/2" | 17# | 12,688' | _ | - | L_\$X_ 1-1 | LE A-CIASS | - | | |
| 29. | LINE | R RECORD | | 30 | 0. | TUBING RE | CORD | | |
| SIZE | | TOM (MD) SACKE C | EMENT SCREE | EN THOT | SIZE | DEPTH SET | (MD) | PACKER BET (MD) | |
| none | | ത്ര | ENC FIW | | 2 3/8" | 11,366 | <u>; </u> | 11,366' | |
| | | In the | 337 | | | |) m .com | PROFES PTC | |
| 31. PERFORATION REC | ORD (Interval, size and | I number) | 32. | | | RACTURE, CEMI | | MATERIAL USED | |
| 1 - 11/16" | pivot gun lo | aded w/4 JSPF | 7 114 4-2 | TERVAL (| | | | ic spot acid | |
| | ng perf 11,480 | J-11,490° | 11,4 | 180-11,49 | <u> </u> | 00 gal 109 |) ace L | <u>ic spoc aci</u> | |
| (41 holes) | | 6 3 | 1 (E(D)+4) | 550-11.66 | 61 5 | et CIRP 0 | 11.54 | O' sealed w | |
| | | | E 191 | 150 11,00 152 | | 5' cement | | | |
| 33.* | | | PRODUCTION | | | | | | |
| DATE FIRST PRODUCT | ION PRODUCTIO | N METHOD (Flowing, | gas lift, pumping | -eize and type | e of pump) | 1 . | shut-in) | B (Producing or | |
| 4-28-95 | flowi | | | | | WATER | produc | GAS-OIL RATIO | |
| DATE OF TEST | 1 | TEST | PERIOD | | GAS-MCF. | 1 - | BBL. | | |
| 5-1-95 | 24 | 8/64 _ | | 20 GAS-MCF. | 1548 | ATERHBL. | OIL G | 77.4 GRAVITY-API (CORR.) | |
| FLOW, TUBING PRESS. | | 24-HOUR BATE | BBf | 1548 | 1 | n | | n/a | |
| 5200 | packer las (sold, used for fuel, | | 20 ! | 1040 | | V | NESSED B | 3 T | |
| sold & lea | | • • • | | | | | | | |
| 35. LIST OF ATTACH | | | | | | | | | |
| nono | | | | | | | | | |
| 36. I hereby certify | that the foregoing an | d attached information | on is complete an | d correct as d | letermined | from all availab | le records | 3 | |
| \sim | 1/2/5/1 | | STLE Sr. | | | | | 5-11-95 | |
| SIGNED 🕰 🗸 | C. I YOUICLE | T | TILE | | | | | | |