

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires July 31, 1996

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
Bass Enterprises Production Co.

3a. Address
P.O. Box 2760, Midland, TX 79702-2760

3b. Phone No. (include area code)
(915) 683-2277

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1980' FSL & 2130' FWL
Section 25, T21S-R28E

5. Lease Serial No.

LC-067144

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
Big Eddy Unit

8. Well Name and No.
Big Eddy #66

9. API Well No.
30-015-22682

10. Field and Pool, or Exploratory Area
Indian Flats (Atoka)

11. County or Parish, State
Eddy NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input checked="" type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

Bass Enterprises Production Co respectfully requests approval to extend TA status on the referenced well. This well will be evaluated for potential through workover, recompletion, or for use as an SWD well at a later date. Until then annual mechanical integrity tests will be run to ensure that no pollution hazard exists.

Upon approval to extend TA status, a mechanical integrity test will be scheduled and the results filed with the BLM.

Submitted for record - NMDC

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Tami Wilber

Title

Production Clerk

Date

3/18/02

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

CFO

Title

CFO

Date

5/2/02

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

CFO

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

RECEIVED

2002 MAR 19 AM 9:00

BUREAU OF LAND MANAGEMENT
FORTY-THREE