Form 9-331 (May 1963)

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16.

## UNE D STATES SUBMIT IN TRIPL (Other Instructions verse side)

Form approved, Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO.

| GFOL | OGICAL | SURVEY |
|------|--------|--------|
| O    |        |        |

NM-17200

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| 1.1 | 1/2     | <u> </u> |          |      |
|-----|---------|----------|----------|------|
| 1F  | INDIAN. | ALLOTTEE | OR TRIBE | NAMI |

| SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such prepopulation of the proposals of th | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
|--|--------------------------------------|
|  | 7. UNIT AGREEMENT NAME               |
| OIL GAS WELL OTHER NAME OF OPERATOR  OTHER  (1979)   | 8. FARM OR LEASE NAME                |
| Harvey E. Yates Company  | Southeast Indian Basin               |
| ADDRESS OF OPERATOR  | 9. WELL NO.                          |
| Post Office Box 1933, Roswell, N. M. ARTS 20 DEFECE  | 1<br>10. FIELD AND POOL, OR WILDCAT  |
| LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*  See also space 17 below.)  At surface 660 FNL & 660 FEL   | Indian Basin 10 C                    |

Sec. 23, T-22S, R-23E 12. COUNTY OR PARISH 13. STATE 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 14. PERMIT NO. 4141.5' GL

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: |  | SUBSEQUENT REPORT OF: |  |  |   |   |
|-------------------------|--|-----------------------|--|--|---|---|
|                         |  |                       |  |  |   |   |
| TEST WATER SHUT-OFF     |  | PULL OR ALTER CASING  |  | WATER SHUT-OFF   | REPAIRING WELL                                      |   |
| FRACTURE TREAT          |  | MULTIPLE COMPLETE     |  | FRACTURE TREATMENT                                       | ALTERING CASING                                     |   |
| SHOOT OR ACIDIZE        |  | ABANDON*              |  | SHOOTING OR ACIDIZING                                    | ABANDONMENT*  |   |
| REPAIR WELL             |  | CHANGE PLANS          |  | (Other) Perforate ar                                     |   | X |
| (Other)                 |  |                       |  | (NOTE: Report results of m<br>Completion or Recompletion | ultiple completion on Well<br>Report and Log form.) |   |
|                         |  |                       |  |  |   |   |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

|             | Total wor time II days and 9 1/2 hours.                          |
|-------------|--|
| 6-6-79      | Pressure test casing w/1500 psi for 30 minutes. OK.              |
| 6-8-79      | Perf 5 1/2" casing 7806' - 7818' w/2JSPF (24 shots).             |
| 6-10-79     | Acidized w/250 gals 10% acetic acid and 2500 gal 15% MSR-100     |
|             | w/1000 SCF N <sub>2</sub> /Bbl at 5.5 B/M at 4500 psi. ISIP 3600 |
|             | 10 min SIP 3400.   |
| 6-11-6-22-7 | '9 Swab and flow tested. Gas TSTM.                               |
| 6-23-6-25-7 | 79 Fishing packer OOH.   |
| 6-26-79     | Ran CIBP and set at 7800' KB. Perforate 5 1/2" casing            |
|             | 7770' - 7782- KB (24 shots).                                     |
| 6-27-79     | Acidized w/500 gals 15% MSR-100 at 3 B/M at 1800 psi.            |
|             | ISIP 1400; 5 min SIP 950.  |

RECEIVED

JUL 1 9 1979

U.S. GEOLOGICAL SURVEY

|   | ARTESIA, NEW MEXICO      |                    |  |  |
|---|--------------------------|--------------------|--|--|
| S. I hereby certify that the toregoing is true and correct SIGNED   | TITLE Engineer           | DATE July 18, 1979 |  |  |
| (This space for Federal or State office use)  APPROVED BY ALBERT P. STALE CONDITIONS OF APPROVAL, IF ANY: | ACTING DISTRICT ENGINEER | DATE JUL 2 0 1979  |  |  |