

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-015-22738

5. Indicate Type of Lease

Federal ☐

STATE ☐

FEE ☐

6. State Oil & Gas Lease No.

NM 34458

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL  
WELL ☐

GAS  
WELL ☒

OTHER

2. Name of Operator

David H. Arrington Oil & Gas, Inc.

3. Address of Operator

P.O. Box 2071 Midland, Texas 79702

4. Well Location

Unit Letter N : 960 Feet From The South Line and 1980 Feet From The West Line

Section 34

Township 20S

Range 26E

NMPM

Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3/17/97 MIRU. Nipple up BOPs. TIH with 6 1/8" bit, tagged cement @ 7861', drilled cement and CIBP to 7882'; pushed plug to 7903', top of Baker F-1 packer @ 7905'. Milled packer, cleaned hole to 9050'.

5/2/97 Run ESP pump and 3 1/2" 10.3# N-80 & C-75 CS Hydril tubing, set pump at 8036'.

5/17/97 Start ESP pump.

RECEIVED

JUL 14 1997

OIL CON. DIV.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*David H. Arrington*

TITLE

President

DATE

6-25-97

TYPE OR PRINT NAME

David H. Arrington

TELEPHONE NO.

915-682-6685

(This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

JUL 17 1997