

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other ☐
2. NAME OF OPERATOR
Hanagan Petroleum Corp.
3. ADDRESS OF OPERATOR
PO Box 1737 Roswell, N.M. 88201
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 666' FNL & 1980' FWL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) ☐

SUBSEQUENT REPORT OF:

☐
☐
☐
☐
☐
☐
☐
☒
☐
TA

RECEIVED
FEB 10 1982

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

OIL & GAS
U.S. GEOLOGICAL SURVEY
ROSWELL, NEW MEXICO

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Plugged back from Morrow - Set CIBP @ 10,790' capped w/50' cement.
PBSD 10,740' Started 4-24-81

Perforated Atoka: 10,464'-476', 10,494'-10,504' 1 SPF
Treated w/3,500 gal 15% MS acid - again w/5000 gal 15% MS acid and N₂

Swab 6-7 BFWPH w/slight show of gas.

Well shut in for further evaluation. May 4, 1981 TA

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Hugh C. [Signature] TITLE Vice President DATE Feb. 8, 1982

(Only for Federal or State office use)
[Signature] PETER W. CHESTER

APPROVED BY _____ DATE _____
CONDITIONS OF APPROVAL _____

FOR
JAMES A. GILLHAM
DISTRICT SUPERVISOR

APPROVED FOR 12 MONTH PERIOD
ENDING Feb. 11, 1983

*See Instructions on Reverse Side

5. LEASE NM - 16624
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME RECEIVED
8. FARM OR LEASE NAME Rifle Federal
9. WELL NO. 2 O. C. D.
10. FIELD OR WILDCAT NAME ARTESIA, OFFICE Avalon
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 28, T21S, R26E
12. COUNTY OR PARISH Eddy 13. STATE N.M.
14. API NO. 30-015-22744
15. ELEVATIONS (SHOW DF, KDB, AND WD) 3338' GL 3356' KB

Posted ID-2
Avalon Morrow
Zone P+ A
2-19-82