

**NMOCC COPY**  
**UNITED STATES**  
**DEPARTMENT OF THE INTERIOR**  
**GEOLOGICAL SURVEY**

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

**SUNDRY NOTICES AND REPORTS ON WELLS RECEIVED**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <b>Drilling well</b>		<b>MAR 26 1979</b>	
2. NAME OF OPERATOR <b>DAVID FASKEN</b> ✓		<b>O. C. C.</b> <b>ARTESIA OFFICE</b>	
3. ADDRESS OF OPERATOR <b>608 First National Bank Building, Midland, Texas 79701</b>			
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) <b>At surface</b>		7. UNIT AGREEMENT NAME	
<b>3300' FSL &amp; 1980' FEL</b>		8. FARM OR LEASE NAME <b>Shell Federal Comm.</b>	
14. PERMIT NO.		9. WELL NO. <b>4</b>	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) <b>3765' KB</b>		10. FIELD AND POOL, OR WILDCAT <b>Cemetery (Morrow)</b>	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <b>Sec. 5, T-21-S, R-24-E</b>	
		12. COUNTY OR PARISH <b>Eddy</b>	13. STATE <b>New Mexico</b>

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
(Other) <u>Intermediate Casing</u> <input checked="" type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

1. March 14 to March 18, 1979 Drilled 12 $\frac{1}{4}$ " hole from 400' to 2999' with fresh water--full returns.
2. March 18 & 19, 1979 RIH w/one 8-5/8" guide shoe (.71') + one jt 8-5/8" K-55 32#/ft (38.45') + one float collar (1.69') + 12 jts 8-5/8" K-55 32#/ft (469.95') + 64 jts 8-5/8" K-55 24#/ft (2520.20') = 3040.91', set @ 2999'. Cemented w/900 sx Halliburton-Lite w/1/4# flocele/sk, 2% CaCl, SW 13.1#/gal (yield: 1.69 cf/sk) + 200 sx Class "C" w/2% CaCl, SW 14.8#/gal (yield: 1.32 cf/sk). Circulated 18 bbls or 60 sx good cmt. Plug down @ 1:00 a.m. 3-19-79.
3. March 19, 1979 WOC 20 $\frac{1}{2}$  hrs, NU BOP's and choke manifold, tested to 1500 psig--held OK.
4. March 20, 1979 Drilling ahead, 7-7/8" hole with fresh water.

**RECEIVED**  
**MAR 21 1979**  
**U.S. GEOLOGICAL SURVEY**  
**ARTESIA, NEW MEXICO**

18. I hereby certify that the foregoing is true and correct

SIGNED <u>Robert H. Angevine</u>	TITLE <u>Agent</u>	DATE <u>3-20-79</u>
(This space for Federal or State office use)		
APPROVED BY <u>Joe S. Lara</u>	TITLE <u>ACTING DISTRICT ENGINEER</u>	DATE <u>MAR 23 1979</u>
CONDITIONS OF APPROVAL, IF ANY:		