

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <u>Drilling well</u> <span style="float: right;">JUN 14 1979</span>		5. LEASE DESIGNATION AND SERIAL NO. <u>NM 021029</u>
2. NAME OF OPERATOR <u>DAVID FASKEN</u>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR <u>608 First National Bank Building, Midland, Texas 79701</u>		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) <u>At surface</u>  <u>3300' FSL &amp; 1980' FEL</u>		8. FARM OR LEASE NAME <u>Shell Federal Comm.</u>
14. PERMIT NO.		9. WELL NO. <u>4</u>
15. ELEVATIONS (Show whether DF, RT, GR, etc.) <u>3748.8' GR</u>		10. FIELD AND POOL, OR WILDCAT <u>Cemetery Morrow Gas</u>
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <u>Sec. 5, T-21-S, R-24-E</u>
		12. COUNTY OR PARISH <u>Eddy</u>
		13. STATE <u>New Mexico</u>

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input checked="" type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

- Drilled to 4940' w/fresh water & installed PVT & flowline sensor.
- 3-27-79, TD 6365', increasing potash to 4%.
- 3-29-79, TD 7049', tested BOP's, choke manifold, hydril, casing head & spool.
- 4-4-79, TD 9573', DST #1 from 9540'-9573', details attached.
- 4-6-79, TD 9637', DST #2 from 9615'-9637', " "
- 4-7-79, TD 9685', DST #3 from 9610'-9685', " "
- 4-9-79, TD 9840', DST #4 from 9735'-9840', " "
- 4-11-79, TD 10,000', logging--CNL-FDC & DLL.
- 4-13-79, TD 10,000', straddle DST #5 from 9680'-9730', details attached; straddle DST #6 from 4700'-4750', details attached.
- 4-14-79, TD 10,000', P & A well as follows: Mud characteristics--Vis 49, wt 9.6,
 

WL 12.8, Cement plug #1	125 sx	9800'-9450'
Cement plug #2	80 sx	8700'-8500'
Cement plug #3	70 sx	7100'-6900'
Cement plug #4	30 sx	5600'-5500'
Cement plug #5	30 sx	4300'-4200'
Cement plug #6	60 sx	3100'-2900'
- 4-18-79, 10 sx surface plug set & dry hole marker erected.

18. I hereby certify that the foregoing is true and correct

SIGNED Robert H. Angevine TITLE Agent DATE 4-24-79

(This space for Federal or State office use)

APPROVED BY John J. Lara TITLE ACTING DISTRICT ENGINEER DATE JUN 13 1979

CONDITIONS OF APPROVAL, IF ANY: