

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OIL CONSERVATION DIV  
811 S. 1st ST.  
ARTESIA, NM 88210-2834

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

J.C. Williamson

3. Address and Telephone No.

P.O. Box 16 Midland, TX 79702

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1980' FNL & 2310' FWL - Section 16 T20S R29E

5. Lease Designation and Serial No.

NM 0554771

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

T.O.G. Federal #1

9. API Well No.

30-015-22974

10. Field and Pool, or Exploratory Area

East Burton Delaware

11. County or Parish, State

Eddy Co., New Mexico

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other Re-entry  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

- Clean out to BP at 5560'
- Run 2-7/8" tubing/high volumn pump and 456± unit
- Small frac to existing perfs - 5206-5374. and 5503-5522

Alternate plan

- Set BP at 5270'
- Perforate Sidewinder sand at 4249-55, 4260-67, and 4296-4302.

RECEIVED

JUN 11 1996

OIL CON. DIV.

DIST. 2

14. I hereby certify that the foregoing is true and correct

Signed

J.C. Williamson

Title Operator-part owner

Date 5/16/95

(This space for Federal or State office use)

Approved by

JOAN R. Flores

Title Acting Area Manager

Date 6-7-96

Conditions of approval, if any: