IITED STATES

| DEPARTMENT OF THE INTERIOR | | | | | | 5. LEASE DESIGNATI | ON AND SERIAL NO. | |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------|---------|-----------------------------|----------------|--------------------|------------------------------|-------------------|
| 5/ - | GEOLOGICAL SURVEY | | | | | NM 10599 | | |
| APPLICATIO | V FOR PERMIT | TO DRILL, | DEEP | EN, OR | PLUG B | ACK | 6. IF INDIAN, ALLOT | TEE OR TRIBE NAME |
| | ILL 🗆 | DEEPEN | (X) | Р | LUG BAG | :K 🗆 | 7. UNIT AGREEMENT | |
| | AS OTHER | | | INGLE ONE | MULTIP ZONE | TE X | 8. FARM OR LEASE 1 | NAMPUN 1 8 1981 |
| Pogo Producing Company 3. ADDRESS OF OPERATOR | | | | | | | 9. WELL NO. | O. C. D. |
| P.O. Box 10340 Midland, Texas 79702 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) At surface | | | | | | | Wildcat f | Norrow |
| 1980' FNL & 1980' FWL At proposed prod. zone | | | | | | | AND SURVEY OR | AREA |
| 1980 | Sec. 26, 1 | <u>-21-S, R-31</u> -E | | | | | | |
| 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE® | | | | | | | 12. COUNTY OR PARI | 1 |
| 28 miles East of Carlsbad, New Mexico | | | | | | | Eddy | New Mexico |
| 15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST | | | | | | | F ACRES ASSIGNED HIS WELL | |
| PROPERTY OR LEASE LINE, FT. (Also to nearest drig. unit line, if any) | | | 1894.99 | | | | 320 | |
| 18. DISTANCE FROM PROPOSED LOCATION* | | | | 19. PROPOSED DEPTH 20. ROTA | | | RY OR CABLE TOOLS | |
| TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. | | | 14,600' | | | F | Rotary | |
| 21. ELEVATIONS (Show whether DF, RT, GR, etc.) | | | | | | | i | WORK WILL START* |
| 3533.4' GR | | | | | | | June 16, | 1981 |
| 23. | | PROPOSED CASI | NG ANI | D CEMENTI | NG PROGRA | М | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | | SETTING DEPTH | | | QUANTITY OF CEMENT | |
| 17 1/2" | 13 3/8" | 48.0 | | 500 | | į | 550 sxs | |
| 12 1/4" | 9 5/8" | 36.0 | | 5,595 | | 17 | 700 sxs | |
| 8 3/4" | 7" | 26.0 & 23. | .0 | | 11,600 | 10 | 000 sxs | |
| 6 1/2" | 5" liner | 23.10 | | | 14,600 | 1 3 | 300 sxs | |

Well was temporarily abandoned December 10, 1979.

Propose to re-enter well and drill to a depth of 14,600'. Drill stem tests are possible in the Strawn, Atoka and Morrow formations. Adequate logs will be run to evaluate all formations. Completion or abandonment will be performed in accordance with prudent practices and regulatory requirements.

BOP Program: A double ram 1500 series BOP, choke manifold and annular preventor will be used from re-entry depth to TD.

Cut brine to 11,600'. Oil base mud to total depth. Mud Program:

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout

| preventer program, if any. | | |
|----------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 81GNED Blanco |) _{TITLE} Division Operation | ns Mgr. DATE June 12, 1981 |
| (This space for Federal or State office use) | | Marin ! |
| PERMIT NO. ADPROVED | APPROVAL DATE | |
| APPROVED BY | TITLE | - JUANTE |
| CONDITIONS OF APPROVAL, IF ANY: | | 5 100 |
| JOM T 3 1201 | | 138/ W// |
| FOR JAMES A. GILHAM | | New Summer Styl |
| DISTRICT SUPERVISOR | *See Instructions On Reverse Side | Section of the sectio |