## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

		•		
DISTRIBUTION				
SANTA FE				
FILE				
U.S.G.S.				
LAND OFFICE				
DREBATOR				

## OIL CONSERVATION DIVISION

fors	C-1	03	
Revi	sed	10-	1-7

DISTRIBUTION	P. O. BOX 2088	Revised 10-1-78
SANTA FE	SANTA FE, NEW MEXICO 87501	
FILE	CONFTBENTTAL THOLE	Sa. Indicate Type of Lease
U.S.G.S.	- Com I DEM INC. 11 Com Total	State XX Fee.
LAND OFFICE	-	5. State Oil & Gas Lease No.
OPERATOR	<b>-</b>	VB-0183
61146	DA HOTICES AND DEDODES ON WELLS	
SUND	RY NOTICES AND REPORTS ON WELLS ROPOSALS TO DRILL ON TO DEEPEN ON PLUG BACK TO A DIFFERENT RESERVOIR. ATION FOR PERMIT -" (FORM 5-101) FOR SUCH PROPOSALS.)	
	ITION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)	7. Unit Agreement Name
l. au ( )		
OIL WELL WELL	OTHER.	8. Form or Lease Name
2. Name of Operator		
Energex Company	J	State
Address of Operator		9. Well No. (formerly Pogo
100 North Pennsyl	vania, Roswell, NM 88201 (505-622-6713)	1 State #1)
1. Location of Well		10. Pield and Pool, or Wildcat
Location of wor	2200 South 660	au l
	3300 FEET PROM THE	
•		
THE West LINE, SEC	TION 2 TOWNSHIP 21-S RANGE 28-E NMP	
		<u></u>
	15. Elevation (Show whether DF, RT, GR, etc.)	12. County
	3318.8 GR	Eddy (IIIIIIIII
		Other Data
	Appropriate Box To Indicate Nature of Notice, Report or (	UT DECORT OF
NOTICE OF	INTENTION TO: SUBSEQUE	NT REPORT OF:
		<u>С</u>
	PLUE AND ABANDON REMEDIAL WORK	ALTERING CASING
PERFORM REMEDIAL WORK	COMMENCE DRILLING OPHS.	PLUS AND ABANDONMENT
TEMPORARILY ASAHOON	. — — — — —	
PULL OR ALTER CABING	ar, charter runns	
	OTHER	
OTHER Re-entered wel		
	Operations (Clearly state all pertinent details, and give pertinent dates, includ	ing estimated date of starting any proposed
2011, 222	and rigged up Well Service Unit and Reverse Unit	Spud @ 9:00 a.m. 11/10/
11/10/92 Moved in a	and rigged up Well Service unit and Reverse office	and Log Perfed 8208-18"
11/25/02 with 21 h	oles. Acidized W/1000 gal HCL. Well flowing ap	proximately / bo per hour
0 140# FT	P. Prep to complete next zone.	
@ 140# 11	. Trep to compress	
	• • • • • • • • • • • • • • • • • • •	
	•	•
	1 . 11 .	
18. I hereby certify that the informat	tion above is true and complete to the best of my knowledge and belief.	•
× N		
	Jackie Midkiff/Landman_	DATE 11/27/92
DIGHED / WHULL	www. Way Y TITLE	
- A COLORA	or crosses the thy	