| | - . | | CISF |
|---|--|---|---|
| Form 3160-5 (June 1990) Do not use this fo | DEPARTMI BUREAU OI SUNDRY NOTICE | NITED STATES ENT OF THE INTERIOR F LAND MANAGEMENT S AND REPORTS ON WELLS drill or to deepen or reentry to a different reservoir OR PERMIT—" for such proposals AN 1 5 1992 | FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993 5. Lease Designation and Serial No. <u>NM - 13410</u> 6. If Indian. Allottee or Tribe Name |
| | | IT IN TRIPLICATE O. C. D. | 7. If Unit or CA. Agreement Designation |
| I. Type of Well Oil Well Well | Other | ARTESIA -ARTES | NA |
| 2. Name of Operator <u>CHEVRON</u> U.S.A. INC. 3. Address and Telephone No. | | | 8. Well Name and No. POTTS FEDERAL 2 |
| P.O. Box (4. Location of Well (Footage | 150 MidLAUL | Tx 79702 (915) 687-7812 | 9. API well No. <u>30-015-23124</u> 10. Field and Pool, or Exploratory Area |
| Jec 13, 12 | OS, RA7E | Jescription) | BURTON FLATS Morrow 11. County or Parish, State |
| 1980 FNL | | UNIT F | EDDY CO. New Maxico |
| TYPE OF S | UBMISSION | (s) TO INDICATE NATURE OF NOTICE, REPO | RT, OR OTHER DATA |
| Notice of 1 | | | |
| Subsequent | | Abandonment Recompletion Plugging Back | Change of Plans New Construction |
| 🗍 Final Aban | donment Notice | Casing Repair Altering Casing Other PLUG BACK | Non-Routine Fracturing Water Shut-Off Conversion to Injection Dispose Water |
| 3. Describe Proposed or Compl give subsurface location | leted Operations (Clearly state al | pertinent details, and give pertinent dates, including estimated date of starting al depths for all markers and zones pertinent to this work.)* | |
| IT is PR | 20POSED TO: | pertinent details, and give pertinent dates, including estimated date of starting al depths for all markers and zones pertinent to this work.)* | any proposed work. If well is directionally drilled, |
| 1. Set C | BP AT IC | ,700' | |
| 2. Ser 2 | 5 SK CMT F | LUG FROM 10,500'-10,700'. | |
| 3. SPOT 4 | 9.5 PPG P: | A MUD FROM 8700'- 10,500'. | |
| 4. Ser . | 50 SK Ceme | NT PLUG FROM 9800' - 10,20 | <u>.</u> م |
| 5. PERF | 51/2" CASIN | G AT 8784. | |
| 6. Set C | CICR AT 8 | 3684. | |
| 7. Pump 8 CAP CIC | CMT Becow R w/10' of | CICR : SQZ. INTO Perfs. | w/300 sx. |
| | EVALUATE | | |
| | | STIMULATE AS NEEDED. | |
| 11. Test | WELL. | | |
| I hereby certify that the foreg | Maden | Too Haling Arra | |
| (This space for Federal or Sta | | Tile TELHNICAL ASSISTANT | Date <u>1-6-92</u> |
| Approved by Conditions of approval, if any | • | Title | Date 1/13/92 |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.