

APPLICATION FOR WELLHEAD
PRJ CEILING CATEGORY DETERMINATION

RECEIVED

NOV 17 1980

O. C. D.
ARTESIA, OFFICE

Kind of Lease

State, Federal or Foreign

5. State Oil & Gas Lease No.

0374057

7. Unit Agreement Name

Catclaw Draw Unit

8. Farm or Lease Name

N/A

9. Well No.

12

10. Field and Pool, or Wildcat

Catclaw Draw Morrow

12. County

Eddy

1. FOR DIVISION USE ONLY

DATE OF: APPLICATION _____
DETERMINATION _____
CONTESTED _____
PARTICIPANTS _____

Name of Operator

Tenneco Oil Company

Address of Operator

P.O. Box 2511, Houston, TX 77001

Location of Well

UNIT LETTER N 990 FEET FROM THE South LINE AND 1980 FEET FROM

THE West LINE, SECTION 24 TOWNSHIP 21S RANGE 25E NMPM.

11. Name and Address of Transporter(s)

WELL CATEGORY INFORMATION

Check appropriate box for category sought and information submitted.

1. Category(ies) Sought (By NGPA Section No.) 103
2. All Applications must contain:
- ☒ a. C-101 APPLICATION FOR PERMIT TO DRILL, DEEPEN OR PLUG BACK
 - ☒ b. C-105 WELL COMPLETION OR RECOMPLETION REPORT
 - ☒ c. DIRECTIONAL DRILLING SURVEY, IF REQUIRED UNDER RULE 111
 - ☒ d. AFFIDAVITS OF MAILING OR DELIVERY
3. NEW NATURAL GAS UNDER SEC. 102(c)(1)(B) (using 2.5 Mile or 1000 Feet Deeper Test)
- ☐ a. Location Plat
4. NEW NATURAL GAS UNDER SEC. 102(c)(1)(C) (new onshore reservoir)
- ☐ a. C-122 Multipoint and one point back pressure test
5. NEW ONSHORE PRODUCTION WELL
- ☒ a. C-102 WELL LOCATION AND ACREAGE DEDICATION PLAT
 - ☒ b. No. of order authorizing infill program not applicable
6. STRIPPER GAS
- ☐ a. C-116 GAS-OIL RATIO TEST
 - ☐ b. PRODUCTION CURVE FOR 12-MONTH PERIOD
 - ☐ c. PRODUCTION CURVE FOR THE 90-DAY PERIOD ON WHICH THE APPLICATION IS BASED

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED
HEREIN IS TRUE AND COMPLETE TO THE BEST OF MY
KNOWLEDGE AND BELIEF.

R. L. Wynne--

Tenneco Oil Company

NAME OF APPLICANT (Type or Print)

Title Manager, Natural Gas Regulations

Date 11-13-80

Signed *[Signature]*

DIVISION USE ONLY

- ☐ Approved
- ☐ Disapproved

The information contained herein includes
all of the information required to be
filed by the applicant under Subpart B
of Part 274.

EXAMINER