District I

PO Box 1980, Hobbs, NM 88241-1980

District II

811 South First, Artesia, NM 88210

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

OIL CONSERVATION DIVISION 2040 South Pacheco

| 000 Rio Brazos<br>District IV<br>2040 South Pach | eco Santa Fe. | NM 87505                          |  |                         | Fe. NM 875                 |                                     |  |                         | ENDED REPORT         |  |
|--|---------------|-----------------------------------|--|-------------------------|----------------------------|-------------------------------------|--|-------------------------|----------------------|--|
| [.   | RE            | EQUEST F                          | OR ALI   | LOWABLE                 | AND AUTH                   | IORIZATIO?                          | N TO TRANS                               | SPORT                   |                      |  |
|  |               | 1(                                |  | me and Address          |                            |                                     |  | <sup>2</sup> OGRID Numb | er                   |  |
|  |               |                                   |  |                         |                            | <sup>3</sup> Reason for Filing Code |  |                         | Code                 |  |
|  |               | M                                 |  | X 50250<br>X 79710-0250 |                            |                                     |  | C - CO - CG - RT-       |                      |  |
| 4,   | PI Number     |                                   | IIDIZA ID, I                                     | A 75710 0200            | 5 Pool Nam                 | e                                   | _  | •                       | Pool Code            |  |
|  | 30-015-23553  |                                   |  | UNDESIGNATI             | ED BURTON FLAT             | ORTH                                |  | 73520                   |                      |  |
| <sup>7</sup> Property Code                       |               |                                   |  |                         | 8 Property Na              |                                     | 9 Well Number                            |                         |                      |  |
|  | 8613          |                                   |  |                         | GOVERNMEN                  | TT AL                               |  |                         | 1                    |  |
| II. 10 S   | Surface L     | ocation                           |  |                         |                            |                                     |  |                         |                      |  |
| Ul or lot no.                                    | Section       | Township                          | Range  | Lot.Idn                 | Feet from the              | North/South Line                    | Feet from the                            | East/West line          | County               |  |
| В  | 17            | 208                               | 28E  |                         | 660                        | NORTH                               | 1980                                     | EAST                    | EDDY                 |  |
| 11 ]   | Bottom I      | Hole Locati                       | on   | J                       |                            |                                     |  |                         |                      |  |
| UL or lot no.                                    | Section       | Township                          | Range  | Lot Idn                 | Feet from the              | North/South line                    | Feet from the                            | East/West line          | County               |  |
| CE OF ROCINO.                                    |               |                                   | <u> </u>   |                         |                            | 1                                   | Maran years                              | 17.6                    | -129 Expiration Date |  |
| 12 Lse Code<br>F                                 | 13 Produci    | ng Method Code<br>F               | 14 Gas   | Connection Date 4/26/00 | 15 C-129 Pern              | nit Number                          | <sup>16</sup> C-129 Effective I          | yate C                  | -129 Expiration Date |  |
| III. Oil and Gas Transpor                        |               | 19 T                              | ransporter I                                     | ss                      | <sup>26</sup> P(           |                                     | 22 POD ULSTR Location<br>and Description |                         |                      |  |
| 15694  |               | NAVA                              | JO REFINI  | NG INC.                 | 2035                       | 310 O                               |  |                         |                      |  |
|  |               | P.O. BOX 159<br>ARTESIA, NM 88210 |  |                         |                            |                                     |  | 567891077               |                      |  |
| 7057 E   |               | EL PAS                            | SO FIELD S                                       | ERVICES                 | 2035330 G                  |                                     | (2)                                      | (3) A (6)               |                      |  |
|  |               |                                   | P.O. BOX 2                                       |                         |                            |                                     |  | 11 0 80 5               |                      |  |
|  |               | HOUS                              | <u>FON, TX _7″</u>                               | <u> </u>                |                            |                                     |  | CO CEIVED<br>ARIESIA    | 13 14 15 16 17 18 19 |  |
|  |               |                                   |  |                         |                            |                                     |  | 133242555<br>1332425555 | illog                |  |
| IV. Prod   | uced Wa       | ter                               |  |                         |                            |                                     |  |                         |                      |  |
|  | " POD         |                                   |  |                         | <sup>24</sup> POD          | ULSTR Location ar                   | d Description                            |                         |                      |  |
| V. Well  | Completi      | on Data                           |  |                         |                            |                                     |  |                         |                      |  |
| <sup>25</sup> Spud Date<br>4/12/00               |               | 26                                | <sup>26</sup> Ready Date<br>4/25/00              |                         | <sup>27</sup> TD<br>11310' | <sup>28</sup> PBTD<br>10750'        | <sup>29</sup> Perfo<br>8932-8            |                         | 30 DHC, DC,MC        |  |
|  | 31 Hole Siz   |                                   | Τ  | 32 Casing & Tubing      | g Size                     | 33 Dept                             | h Set                                    | <sup>34</sup> S         | acks Cement          |  |
|  | 17-1/2"       | <u> </u>                          | 1  | 13-3/8"                 |                            | 425                                 | ;  |                         | 500sx                |  |
|  | 12-1/4"       |                                   | <del>                                     </del> | 8-5/8"                  |                            | 300                                 | 0'                                       |                         | 1700sx               |  |
| 7.7/8"   |               |                                   |  | 5-1/2"                  |                            | 11310'                              |  | 850sx                   |                      |  |

## VI. Well Test Data

7-7/8"

Previous Operator Signature

| 35 Date New Oil  | 36 Gas Delivery Date  | 37 Test Date   | 38 Test Length              | 39 Tbg. Pressure   | 46 Test Method |  |
|--|---|--|-----------------------------|--|----------------|--|
| 4/25/00  41 Choke Size   | 4/26/00<br><sup>42</sup> Oil  | 43 Water   | 44 Gas                      | <sup>45</sup> AOF  |                |  |
| I hereby certify that the rules hat the information given about signature. | s of the Oil Conservation Division have is true and complete to the best of | ave been complied with and<br>my knowledge and belief. |                             | ONSERVATION DIVIDINAL SIGNED BY THE THE SUPERVISOR OF THE SUPERVIS | real by Gillia |  |
|  | TORY ANALYST  |  | Approval Date. MAY 1 5 2000 |  |                |  |
| Date: 5(11(00  | 1.1.01.0  | 685-5717   |                             | •  |                |  |
| 48 If this is a change of opera  | ator fill in the OGRID number an  | d name of the previous op                              | erator                      |  |                |  |
| President  | Operator Signature  |  | Printed Name                | Titl   | e Date         |  |

Printed Name

5-1/2"