

Form 9-331
Dec. 1973Form Approved.
Budget Bureau No. 42-R1424UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☐ well other ☐ DRY HOLE
2. NAME OF OPERATOR
Harvey E. Yates Company /
3. ADDRESS OF OPERATOR
P. O. Box 1933, Roswell, N.M. 88201
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
1985' FSL & 430' FWL
AT SURFACE:
AT TOP PROD. INTERVAL: SAME
AT TOTAL DEPTH: SAME
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:	SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF <input type="checkbox"/>	<input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	<input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	<input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	<input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	<input type="checkbox"/>
MULTIPLE COMPLETE <input type="checkbox"/>	<input type="checkbox"/>
CHANGE ZONES <input type="checkbox"/>	<input type="checkbox"/>
ABANDON* <input checked="" type="checkbox"/>	<input type="checkbox"/>
(other) <input type="checkbox"/>	<input type="checkbox"/>

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

- 4/20/81 1. Mix & pump 35 sxs C1 "C" cement w/2% CaCl & spot plug from 776' to 676'
2. Mix & spot 10 ppg mud from 676' to 423'
3. Mix & spot 35 sx C1 "C" cement w/2% CaCl plug from 423' to 323'. 50' in and 50' out of 8 5/8" csg set @ 373'
4. Mix & spot 10 ppg mud from 323' to 5'
5. Mix & place 10 sx cement plug @ surface
6. All plugs will be placed thru tubing by Denton Cement Co. & a dry hole marker installed

Subsurface Safety Valve: Manu. and Type

Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

DATE 5/13/81

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

MAY 18 1981

for JAMES A. GILLHAM
DISTRICT SUPERVISOR

*See Instructions on Reverse Side

5. LEASE

LC-063567

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

McMillan Scarp

9. WELL NO.

1-Y

10. FIELD OR WILDCAT NAME

McMillan Seven Rivers Queen

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 6, T-20S, R-27E

12. COUNTY OR PARISH

13. STATE

Eddy

N.M.

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

3343.46' GR

(NOTE: Report results of multiple completion or zone change on Form 9-330)

