

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000SUBSIDIARY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NM-029588
2. Name of Operator MEADCO PROPERTIES		6. If Indian, Allottee or Tribe Name
3a. Address P.O. BOX 2236 MIDLAND, TX 79702	3b. Phone No. (include area code) 915-682-5671	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 660' FSL & 1980' FWL, SEC 5, T-21S, R-29E		8. Well Name and No. HARRIS FEDERAL #2
		9. API Well No. 3001523735
		10. Field and Pool, or Exploratory Area GOLDEN LANE MORROW
		11. County or Parish, State EDDY

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

12/9-12/11: WORKED STUCK TBG

12/12-31: EVALUATING

1/6-1/7/03: WORKED TBG FREE, POOH W/TBG & PKR

1/8-1/13/03: CLEANED OUT & CIRC W/ 7.5% KCL W/SURFACANT. RAN & SET CIBP & 12564' w/2 SX CMT & PERF FROM 12375' - 12465' (27 PERFS). RAN BAKER LOCSET PKR ON 2-7/8" TBG & PRESSURED TO 6000 PSI. RAN TOTAL OF 377 jts 2-7/8" TBG & PKR. SET PKR @ 12097'. SWABBED.

1/14-21: SI - EVALUATING.

1/22-1/23: ACIDIZE PERFS W/6000 GALS 10% CLAYSAF H W/1000 SCF/BBL N-2. ATR 34 BPM, ATP 5800 PSI. MAX RATE 6030 PSI, HAD FAIR BALL ACTION, DID NOT BALL OUT. ISIP 5470 PSI, 15" 4480 PSI. FLUSHED W/1000 SCF/BBL N-2 & 7% KCL WTR. SWBD. SI.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

PAT DREXLER

Title PRODUCTION ASSISTANT

Signature

Date 1/27/03

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

ACCEPTED FOR RECORD

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

JAN 29 2003

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ALEXIS C. SWOBODA
PETROLEUM ENGINEER