Form Approved. Budget Bureau No. 42-R1424 55/ file

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DEPARTMENT OF THE INTERIOR

5. LEASE

-	Superior receive		
6.	IF INDIAN, ALLOTTEE OR	TRIBE	NAME
	No	LO P	-

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Superior Federal

N/A

9. WELL NO.

CHNDRY	NOTICES	AND	REPORTS	ON	WELLS
SUNDRI	NULLES	MINU	WEI OWIS	OIT	***

GEOLOGICAL SURVEY

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)

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be	CATION low.) SURFA			EPORT I		N CLEA	e spac	:e 17

O. C. D. ARTESIA, OFFICE 10. FIELD OR WILDCAT NAME

East Burton Flat (Morrow) 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 6, T20S, R29E 12. COUNTY OR PARISH 13. STATE New Mexico Eddy 14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD) 3274.4 GL

(NOTE: Report results of multiple completion or zone

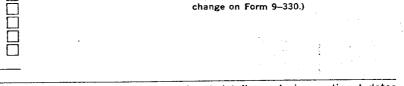
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

AT TOTAL DEPTH:

AT TOP PROD. INTERVAL:

REQUEST FOR APPROVAL TO: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* Surface Casing (other)

SUBSEQUENT REPORT OF:



17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

- Set 20" conductor at 35', cemented with Redimix. 1.
- Drilled 15" hole to 350' 2.
- Ran 10 jts. 350', 11 3/4" O.D. 42#/ft. K-55 ST&C 3.
- Cemented with 350 sacks Class C + 2% CaCl₂. Cement circulated.

		CONTROL NUMBER SONARY			
Subsurface	Safety Valve: Manu. and Type1	0" 3000# BOP's	Set @	Ft.	
18 . I hereby	certify that the foregoing is true a				
SIGNED	Janata Alar	TITLE Library Manager	DATE 12 - 28 - 81		
	ROGER A. CHAPMAN	is space for Federal or State office use)		
APPROVED E		TITLE	DATE		
CONDITIONS	OF APPIDEC 3 111981		•		
- 1	U.S. GEOLOGICAL TUR				

*See Instructions on Reverse Side