

UNIT STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE
(Other instructions on
reverse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

17097

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Gulf Federal Com.

9. WELL NO.

1

10. FIELD AND, POOL, OR WILDCAT

Avalon (Morrow)

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 1, T-21-S, R-26-E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3192.5 GR.

12. COUNTY OR PARISH

Eddy

13. STATE

New Mexico

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT*

(Other)

Completion

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

3-18-82 to 3-22-82 W.O. completion tools.

3-23-82 & 3-24-82 Drilled DV tool @ 6970' and cleaned out to P.B.T.D. 11202', tested casing to 3000 psig.

3-25-82 Perf. Morrow w/48 jets 10981' up to 10969', R.I.W. w/Otis P.L. packer on 2-3/8" N-80 tubing - set B/pkr. @ 10504' K.B.

3-26-82 to 4-9-82 Swabbing, flowing & testing.

4-9-82 Frac'd well w/3000 gals. prepad, 2500 gals gelled pad, & 7500 gals gelled fluid w/16000#, 20-40 super props. containing CO₂.

4-10-82 to 5-11-82 Flowing & testing.

5-12-82 Four point A.O.F.P. 2046 MCFGPD.

5-13-82 W.O. pipeline connection - EL PASO NATURAL GAS CO.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Agent

DATE

5-14-82

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side