

Form 3160-3
November 1983)
Formerly 9-331)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM-46275

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Burton Flat Federal Com

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Undes. Burton Flat-Morrow

11. SEC., T., R., M., OR BLM. AND
SURVEY OR AREA

Sec. 1, T21S, R27E

12. COUNTY OR PARISH 13. STATE

Eddy

NM

1.

OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR

Exxon Corp.

Attn: Permits Supervisor

3. ADDRESS OF OPERATOR

P. O. Box 1600, Midland, TX 79702

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)
At surface

1917' FNL and 660' FWL of Sec. 1

14. PERMIT NO.

15. ELEVATIONS (Show whether DP, RT, OR, etc.)

3195' GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANE

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

1) Exxon plans to squeeze the existing perms 11749'-98' with 75 sx cmt.

2) Add pay in the Morrow 11032-38, 11113-20, 11246-50, 11256-72, 11322-30, 11348-56
4 shots/ft.

3) Put well on test.

18. I hereby certify that the foregoing is true and correct

SIGNED

Stephen Johnson

TITLE

Administrative Specialist

DATE

3-7-88

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

3-22-88

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side