OIL CONSERVATION 281 151 ST. ARTESIA, NM 88210-2834

CIST

Conditions of approval, if any:

as to any matter within its jurisdiction.

December 1989)	TED STATES T OF THE INTERIOR		Budget Bureau No. 1004-0135 Expires: September 30, 1990	;
BUREAU OF I	AND MANAGEMENT		e Designation and Serial No.	
Do not use this form for proposals to drill of	AND REPORTS ON WELLS or to deepen or reentry to a different PERMIT" for such proposals	6. If In	dian, Allottee or Tribe Name	
SUBMIT IN TRIPLICATE			nit or CA, Agreement Designati	ion
1. Type of Well Solit Gas Other		AVAL	Name and No. ON (DELAMARE) UNIT	
2. Name of Operator EXXON CORPORATION ATTN: REGULATORY AFFAIRS 3. Address and Taleshape No.			501 9. API Well No. 3001524331	
3. Address and Telephone No. P. O. BOX 1600 MIDLAND,		8-6166 10. Fie	ld and Pool, or Exploratory Area	•
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 659 FNL AND 654 FEL SEC. 31, T225, T28E		11. Co	ON DELAMARE 3715 unty or Parish, State	
000 600		EDI	NM	l
12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTIC		ATA	
TYPE OF SUBMISSION		TYPE OF ACTION		
Notice of Intent	Abandonment Recompletion		Change of Plans New Construction	
Subsequent Report	Plugging Back		Non-Routine Fracturing	
	Casing Repair		Water Shut-Off	
Final Abandonment Notice	Altering Casing Other	ADD PAY AND FRA	Conversion to Injection	
	Other	(Note: Report results of multiple Recompletion Report and Log for	completion on Well Completion	or or
13. Describe Proposed or Completed Operations (Clearly state all subsurface locations and measured and true vertical depths of the subsurface of the subsurf	for all markers and zones pertinent to this work.)* 516'TO 3677' 49 SHOTS GALS 15% HCL AND FRA	,3.125 RHSC GU! C W/29329# 16/3	N, 30 Brady Sand	
			\$ 15 57.1	
	Aman na -			
Fi E	CEIVED)			
MAY 2 1 1995			:	
OIL CON. DIV.		1 Porce		
	DIST. 2	Jomo		
14. I hereby certify that the foregoing is true and offrect. Signed Man D. Immur.	Sharon B. Ti Title Sr.Staff Off	mlin/ ice Assistant	Date 04/24/96	
(This space for Federal or State office use)				
Approved by	Title		Date	

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representation

GENERAL INSTRUCTIONS

This form is for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law

and regulations. Any special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

SPECIFIC INSTRUCTIONS

Item 4-If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local or Federal office for specific instructions.

Item 13-Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment;

data on any former or present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment.

NOTICE

The Privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et. seq., 351 et. seq, 25 U.S.C. et. seq.; 43 CFR 3160.

PRINCIPAL PURPOSE - The information is to be used to evaluate, when appropriate, approve applications, and report completion of secondary well operations, on a Federal or Indian lease.

ROUTINE USES:

- (1) Evaluate the equipment and procedures used during the proposed or completed subsequent well operations.
- (2) Request and grant approval to perform those actions covered by 43 CFR 3162.3-2(2).
- (3) Analyze future applications to drill or modify operations in light of data obtained and methods used
- (4)(5) Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions

EFFECT OF NOT PROVIDING INFORMATION - Filing of this notice and report and disclosure of the information is mandatory once an oil or gas well is drilled.

The Paperwork Reduction Act of 1980 (44 U.S.C. 3501, et. seq.) requires us to inform you that:

This information is being collected in order to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

This information will be used to report subsequent operations once work is completed and when requested, to obtain approval for subsequent operations not previously authorized.

Response to this request is mandatory for the specific types of activities specified in 43 CFR Part 3160.

Public reporting burden for this form is estimated to average 30 minutes per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management, (Alternate) Bureau Clearance Officer, (WO-771), 18 and C Streets, N.W., Washington, D.C. 2024, and the Office of Management and Budget, Paperwork Reduction Project (1004-0135), Washington, D.C. 20503.