

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well  gas well  other

2. NAME OF OPERATOR  
Exxon Corporation

3. ADDRESS OF OPERATOR  
P.O. Box 1600; Midland, Texas 79702

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) 660' FWL & 660' FSL of Section  
AT SURFACE:  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:	SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF <input type="checkbox"/>	<input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	<input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	<input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	<input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	<input type="checkbox"/>
MULTIPLE COMPLETE <input type="checkbox"/>	<input type="checkbox"/>
CHANGE ZONES <input type="checkbox"/>	<input type="checkbox"/>
ABANDON* <input type="checkbox"/>	<input type="checkbox"/>
(other) Set casing <input type="checkbox"/>	<input type="checkbox"/>

5. LEASE  
NM-01119

6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
--

7. UNIT AGREEMENT NAME  
--

8. FARM OR LEASE NAME  
Yates "C" Federal

9. WELL NO.  
15

10. FIELD OR WILDCAT NAME  
Avalon Delaware

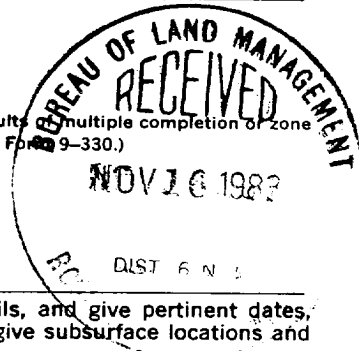
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 31-20S-28E

12. COUNTY OR PARISH  
Eddy

13. STATE  
New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
3241' GR



(NOTE: Report results on multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

11-9-83 Set 5 1/2", 14#, K-55 csg @ 4923' w/1100 sx BJ Lite, tailed w/50 sx Class C. cmt. circulated. Csg will be tested before completion work begins.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Melba Kriplin TITLE Unit Head DATE November 14, 1983

ACCEPTED FOR RECORD (This space for Federal or State office use)

APPROVED BY (ORIG. SGD.) DAVID R. GLASS TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: DEC 12 1983

ROSWELL, NEW MEXICO