

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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RECEIVED
OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87504
APR 26 1983

Form C-103
Revised 10-1-73

O. C. D.
ARTESIA, OFFICE

5a. Indicate Type of Lease State ☒ For ☐
5. State Oil & Gas Lease No. L-324
7. Unit Agreement Name
8. Farm or Lease Name Hondo "A" State
9. Well No. 3
10. Field and Pool, or Wildcat Undes. Barton Flat Del.
12. County Eddy

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.

1. OIL WELL ☒ GAS WELL ☐ OTHER-	7. Unit Agreement Name
2. Name of Operator Mesa Petroleum Co.	8. Farm or Lease Name Hondo "A" State
3. Address of Operator P.O. Box 2009 / Amarillo, Texas 79189	9. Well No. 3
4. Location of Well UNIT LETTER L 1980 FEET FROM THE South LINE AND 610 FEET FROM THE West LINE, SECTION 32 TOWNSHIP 20S RANGE 28E WMPM.	10. Field and Pool, or Wildcat Undes. Barton Flat Del.
15. Elevation (Show whether DF, RT, GR, etc.) 3213.7' GR	12. County Eddy

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☒	OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drilled 12" hole to 2410' and ran 58 jts, 8 5/8", 32# & 28#, K55, ST&C Casing set at 2410'. Cemented with 1300 sx BJ Lite + 12# salt + 5# Gilsonite + 1/4# Cello-flakes and tailed in with 150 sx "C" + 8# salt + 2% D-6 + 1/4# cello-flakes. PD at 0700 4-24-83. Circulated 200 sx. Tested BOPs and casing to 1000 psi for 30 min-ok. Reduced hole to 7 7/8" and drilled ahead on 4-25-83. WOC total of 20 hours.

XC: NMOCD-A (O+2), CEN RCDS, ACCTG, MAT CONT, OPS(FILE), MIDLAND, HOBBS, PARTNERS

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED R. E. Moore TITLE REGULATORY COORDINATOR DATE APRIL 25, 1983

APPROVED BY _____ TITLE Original Signed By
Leslie A. Clements
Supervisor District II DATE APR 27 1983

CONDITIONS OF APPROVAL, IF ANY: