

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

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BLM Roswell District  
Modified Form No.  
NM60-3160-4

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> RECOMPLETION		3a. Area Code & Phone No. 505/748-1471		5. LEASE DESIGNATION AND SERIAL NO. NM 3606
2. NAME OF OPERATOR YATES PETROLEUM CORPORATION		8. FARM OR LEASE NAME Lake Shore XH Federal		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR 105 South 4th St., Artesia, NM 88210		9. WELL NO. 1		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface  1980' FNL & 1980' FWL, Sec. 11-21S-26E		10. FIELD AND POOL, OR WILDCAT <i>Burton Flat Morrow</i>		8. FARM OR LEASE NAME
14. PERMIT NO. 30-015-24478		15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3184' GR		11. SEC., T., R., E., OR BLK. AND SURVEY OR AREA Unit F, Sec. 11-T21S-R26E
				12. COUNTY OR PARISH Eddy
				13. STATE NM

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16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
(Other) ☐

PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
ABANDON\* ☐  
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐  
FRACTURE TREATMENT ☐  
SHOOTING OR ACIDIZING ☐  
(Other) ☐

REPAIRING WELL ☐  
ALTERING CASING ☐  
ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROMISED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

1-29-91. Rigged up.  
1-30-91. Set CIBP 10925' w/35' cement on top. TIH w/packer and RBP. Set RBP 10750'; packer at 10600'. Swabbed tubing down. Perforated thru tubing 10690-10717' w/27 - .38" holes (1 SPF). Acidized perforations 10690-10717' w/500 g. 15% NEFE acid. Swabbed well dry. Small show of gas.  
2-7-91. Released packer and RBP. Set RBP 10600', tested RBP to 3000#. Set packer 10400' and tested to 500#. Swabbed tubing down to 7000'. Perforated 10484-491' and 10498-502' w/24 .38" holes  
2-8-91. Acidized perforations 10484-10502' w/2000 gals 15% NEFE acid + ball sealers.

18. I hereby certify that the foregoing is true and correct

SIGNED *[Signature]*

TITLE Production Supervisor

DATE 2-8-91

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

\*See Instructions on Reverse Side