

| | |
|------------------------|-------------------------------------|
| NO. OF COPIES RECEIVED | |
| DISTRIBUTION | |
| SANTA FE | <input checked="" type="checkbox"/> |
| FILE | <input checked="" type="checkbox"/> |
| U.S.D.S. | |
| LAND OFFICE | |
| OPERATOR | <input checked="" type="checkbox"/> |

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

JUN 30 1983

O. C. D.
ARTESIA, OFFICE

Form C-103
Revised 10-1-78

| | |
|--------------------------------|---|
| 5a. Indicate Type of Lease | |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No. | |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

| | |
|--|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | 7. Unit Agreement Name |
| 2. Name of Operator MESA PETROLEUM CO. ✓ | 8. Farm or Lease Name Hondo Fee |
| 3. Address of Operator P. O. Box 2009 / Amarillo, Texas 79189 | 9. Well No. 2 |
| 4. Location of Well UNIT LETTER K 1980 FEET FROM THE South LINE AND 1650 FEET FROM THE West LINE. SECTION 32 TOWNSHIP 20S RANGE 28E NMPM. | 10. Field and Pool, or Wildcat Undes. Avalon Delaware |
| 11. Elevation (Show whether DF, RT, GR, etc.) 3210.1' GR | 12. County Eddy |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

| | | | |
|--|---|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER TD, 5 1/2" csg & cement <input checked="" type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drilled to TD of 2813' on 6-27-83. Ran 70 jts 5 1/2", 14#, K55, ST&C casing set at 2813'. Cemented with 135 sx "C" + 5# KC1 + 6/10% D-19 + 1/4# cello-flakes. PD at 1445 on 6-28-83. Released rig at 2400 on 6-28-83. WOCU.

XC: NMOCD-A (O+2), CEN RCDS, ACCTG, MAT CONT, OPS (FILE), MIDLAND, ROSWELL, PARTNERS

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED R. E. Mark TITLE REGULATORY COORDINATOR DATE 6-29-83

Original Signed By
Leslie A. Clements
Supervisor District II

APPROVED BY _____ TITLE _____ DATE JUL 01 1983

CONDITIONS OF APPROVAL, IF ANY: