Submit 3 Copies to Appropriate

District Office

CONDITIONS OF APPROVAL, IF ANY:

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| DISTRICT I P.O. Box 1980, Hobbs, NM 88240  DISTRICT II P.O. Drawer DD, Artesia, NM 88210  DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410  OIL CONSERVATION DIVISION P 0. Box 2088  Santa Fe, New Mexico 87504-2088  | 3001524501  |
|--|---|
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORMC-101) FOR SUCH PROPOSALS.)  1. Type of Well:   | 7. Lease Name or Unit Agreement Name  YATES C FEDERAL |
| OIL GAS WELL XOTHER INJECTOR   | O.W. II V   |
| 2. Name of Operator  EXXON CORPORATION   | 8. Well No. <b>22</b>                                 |
| 3. Address of Operator ATTN: REGULATORY AFFAIRS ML#14 P. O. BOX 1600   | 9. Pool name or Wildcat                               |
| MİDLAND, TX 79702  | AVALON DELAMARE                                       |
| Unit Letter   3 : 1557 Feet From The NORTH Line and 660  | Feet From The WEST Line                               |
| 275  | NMPM EDDY County                                      |
| Section 4 Township 21S Range 27E  10. Elevation (Show whether DF, RKB, RT, GR  |   |
|  |   |
| Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF:  |   |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL  |   |
| TEMPORARILY ABANDON CHANGE PLANS COMMENC   | CE DRILLING OPNS. PLUG & ABANDONMENT                  |
|  | est and cement Job 🗌                                  |
|  | CHANICAL INTEGRITY TEST X                             |
|  | es including estimated date of starting any proposed  |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.   |   |
| MECHANICAL INTEGRITY TEST CONDUCTED ON JANUARY 26, 1996. CHART ATTACHED.   |   |
|  | OCT - 9 1996  |
|  | OIL COM. DIV.<br>dist. 2                              |
| I hereby cerufy that the information above is true and complete to the best of my knowledge and belief.  SIGNATURE ST. Office  | ce Assistant DATE 10/07/96                            |
| TYPE OF PRINT NAME SAIANA O NUMAZ  | (915) 688-7899 TELEPHONE NO.                          |
| THE OXIVATION OF THE TOTAL OF T |   |
| (This space for State Use)   |   |
| ADDROVED BY  | DATE  |

