Submit 3 Copies to Appropriate
District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

OIL CONSERVATION DIVISION

P 0. Box 2088 Santa Fe, New Mexico 87504-2088 WELL API NO. 3001524543 5 Indicate Type of Lease

DISTRICT III	STATE X FEE
1000 Rio Brazos Rd., Aztec, NM 87410	6. State Oil & Gas Lease No. K-6854
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORMC-101) FOR SUCH PROPOSALS.)	AVALON (DELAMARE) UNIT
I. Type of Well: OIL X GAS WELL OTHER WELL OTHER	AND N
	1 1 No. 263
3. Address of Operator ATTN: REGULATORY AFFAIRS ML#14 DIST. 2 P. O. BOX 1600 MIDLAND, TX 79702	9. Pool name or Wildcat AVALON DELAMARE 3715
4. Well Location	
Unit Letter P: 480 Feet From The SOUTH Line and 990 Feet Fr	
Section 30 Township 20S Range 28E NMP! 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3243 GR	M EDDY County
Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO: SUB	SEQUENT REPORT OF:
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILL	LING OPNS. PLUG & ABANDONMENT
PULL OR ALTER CASING CASING TEST AND	CEMENT JOB
OTHER: OTHER:	U
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. WELL WAS PREVIOUSLY THE YATES PET., STONEWALL WM ST. #2 AND IS NOW THE AVALON (DELAWARE) UNTI #263.) CIBP AT 4865' WILL REMAIN IN PLACE. PERF. U. CHERRY CANYON APPROX. 2686'-2748', FRAC. APPROX.31,000 #'S SD. + 18,000 GAL. PERF. U. BRUSHY CANYON APPROX. 3704'-3750', FRAC. APPROX.40,000 #'S SD. + 17,000 GAL. & 1,200 GAL AC.	
I hereby certify that the information above in the indicoraplete to the best of my knowledge and belief. SIGNATURE	DATE 05/28/96 15) 688-6782 TELEPHONE NO.
(This space for State Use) ORIGINAL SIGNED BY TIM W. GUM APPROVED BY DISTRICT II SUPERVISOR TITLE	JUN 16 1996