

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 3001524543
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. K-6854
7. Lease Name or Unit Agreement Name AVALON (DELAWARE) UNIT
8. Well No. 263
9. Pool Name or Wildcat AVALON DELAWARE 3715
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3243' GR

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORMC-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL ☒ WELL GAS ☐ WELL OTHER ☐	2. Name of Operator EXXON CORPORATION
3. Address of Operator ATTN: REGULATORY AFFAIRS P. O. BOX 4358 MIDLAND, TX 77210	4. Well Location Unit Letter P : 480 Feet From The South Line and 690 Feet From The East Line Section 30 Township 20S Range 28E NMPM EDDY County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3243' GR	

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG & ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

8/19/97

MIRU, PERF U. CHERRY CANYON @ 2686-2706 2714-2722 2732-2748. PERF U. BUSHY CANYON @ 3704-3724 2742-3750 WITH 3-1/8" GUN, 1SPF.

8/21/97

ACIDIZED PERFS W/2478 GALS. 7.5% HCL. FRAC'D (3704-3750) PERFS W/40,000# #'S SD, 17000 GALS. FLUID & 1200 GALS AC. FRAC'D (2686-2748) PERFS W/31000 #'S SD, & 18000 GALS FLUID.

8/25/97: RIH W/PRODUCTION STRING, SET @ 2617'

9/10/97: RETURN WELL TO PRODUCTION.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Patti Sandoval* TITLE **Sr Staff Office Assistant** DATE **11/13/97**
TYPE OR PRINT NAME **Patti Sandoval** (713) 431-1212 TELEPHONE NO.

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR

APPROVED BY _____ TITLE _____ DATE **NOV 25 1997**

CONDITIONS OF APPROVAL, IF ANY: