

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

c15f  
Op  
Form C-103  
Revised March 25, 1999

**DISTRICT I**  
1625 N. French Dr., Hobbs, NM 88240  
**DISTRICT II**  
811 South First, Artesia NM 88210  
**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
**DISTRICT IV**  
2040 South Pacheco, Santa Fe, NM 87505

**OIL CONSERVATION DIVISION**

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.  
**30-015-24566**

5. Indicate Type of Lease  
(Federal) STATE ☐ FEE ☐

6. State Oil & Gas Lease No.  
**NM-01119**

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS)

7. Lease Name or Unit Agreement Name  
**Yates C Federal**

1. Type of Well:  
Oil Well ☐ Gas Well ☒ Other

8. Well No.  
**31**

2. Name of Operator  
**Exxon Mobil Corporation /**

3. Address of Operator **P.O. Box 4358**  
**Houston TX 77210-4358**

9. Pool name or Wildcat  
**Burton Flat-Strawn Gas**

4. Well Location  
Unit Letter **J** : **1830** Feet From The **South** Line and **1980** Feet From The **East** Line  
Section **5** Township **21S** Range **27E** NMPH **Eddy** County

10. Elevation (Show whether DR, RKB, RT, GR, etc.)  
**3258' GR**

**11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data**

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☒ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG & ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐

OTHER: **RC to Burton Flat-Strawn Gas** ☒

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. (For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion)

**1-15-01 - MIRU**  
**1-16-01 - Set CIBP @ 10,650' w/35' cmt on top.**  
**1-21-01 - Set production packer on 2-7/8" tbg @ 9999'**  
**1-24-01 - Perf from 10,186' - 10,498' w/2-1/8" Semi-expendable gun, 90 degree phase, 1 spf (42 shots).**  
**1-26-01 - Pumped 25,000 gals of 15% HES CCA acid & dropped 80 7/8" RCN, 1/3-SG frac balls.**  
**2-1-01 - Swabbed well.**  
**2-2-01 - Swabbed well.**  
**2-3-01 - Swabbed well.**  
**2-5-01 - Swabbed well. RWTP.**



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Linda Koch

TITLE **Contract Completion Admin.**

DATE **10/19/2001**

TYPE OR PRINT NAME **Linda G. Koch**

TELEPHONE NO. **(713) 431-1287**

(This space for State Use)

APPROVED BY \_\_\_\_\_

DATE \_\_\_\_\_

CONDITIONS OF APPROVAL II

**FOR RECORD ONLY**