## N.M. Oil Cons. Division

CISE

Form 3160-5 June 1990)

UNITED STATES. 1st Street
DEPARTMENT OF TARBISERIAN 88210-2834
BUREAU OF LAND **BUREAU OF LAND MANAGEMENT** 

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

5. Lease Designation and Serial No.

| SUNDRY NOTICES AND REPORTS ON WELLS   |  |  |  |
|---|--|--|--|
| Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. |  |  |  |
| Use "APPLICATION FOR PERMIT—" for such proposals  |  |  |  |

| SUBMIT IN TRIPLICATE  |  | 7. If Unit or CA, Agreement Designation                              |
|---|--|--|
| I. Type of Well   | 2 m 2 m 2 m 2 m 2 m 2 m 2 m 2 m 2 m 2 m                        |  |
| X Well Gas Other  |  | 8. Well Name and No.   |
| 2. Name of Operator   |  | Burton Flat Deep Unit#1:   |
| Ocean Energy  | (A)  | 9. API Well No.  |
| 3. Address and Telephone No.  | Midland, TX 79705 OCD RECEIVED 4                               | 30-015-24664   |
| 4305 N. Garfield, Ste. 200A   | , Midland, TX 79705 OCD ARIESTA                                | 10. Field and Pool, or Exploratory Area                              |
| <ol> <li>Location of Well (Footage, Sec., T., R., M., or Survey D<br/>1980 FNL &amp; 1980 FWL</li> </ol>  | Description)   | 11. County of Parish, State  |
| Sec. 27, T-20-S, R-28-E   | 17 18 19 20 21 22 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2                | Eddy County, New Mexico  |
| CHECK APPROPRIATE BOX   | (s) TO INDICATE NATURE OF NOTICE, REPOR                        | RT, OR OTHER DATA  |
| TYPE OF SUBMISSION  | TYPE OF ACTION   |  |
| Notice of Intent  | Abandonment  | Change of Plans  |
|   | Recompletion   | New Construction   |
| Subsequent Report   | Plugging Back  | Non-Routine Fracturing   |
|   | Casing Repair  | Water Shut-Off   |
| Final Abandonment Notice  | Altering Casing  | Conversion to Injection  |
|   | Other  | Dispose Water   (Note: Report results of multiple completion on Well |
| 2. Set 5-1/2" CIBP @ 4960', 3. Circulate the hole w/ 9. 4. Spot 25 sx 2667-2567'. 5. Cut & pull 1200' of 5-1/ 6. Spot 35 sx 50' inside & 7. Spot 35 sx 656-556', tag 8. Spot 20 sx 60-3'. 9. RDMO, clean location, in | 5" mud laiden fluid.<br>2" csg.<br>50' outside csg. stub, tag. | ^  |
| J. M. C.  |  |  |
| Accepted for record only  |  |  |
| Accepted for record  only 7 2002  |  | nu 02/01/02  |
| Accepted for record only  | Title Agent  | Date02/01/02   |
| Accepted for record  only 7 2002  4. I hereby certify that the foregoing is true and correct  Signed (This space for Federal or State office use)   | TitleAgent   |  |
| Accepted for record  only  7 2002  4. I hereby certify that the foregoing is true and correct  Signed  (This space for Federal or State office use)  Approved by OBIG SGD DAVID R. G                                  | TitleAgent   | Date   |
| Accepted for record  only 7 2002  4. I hereby certify that the foregoing is true and correct  Signed 7 2002  (This space for Federal or State office use)   | TitleAgent   | Date   |