|   |  |  | ENEW DB   |                    |  |  |
|---|--|--|---|--------------------|--|--|
| NO. OF COPIES RECEIVED                            |  | MEXICO OIL CONSER  | VATION COMMISSION                                     | N Form C           |  |  |
| SANTA FE  |  |  | р. с. <b>Р</b> .                                      | Revise             | ed 1-1-65  |  |
| FILE  |  | Beggi PBI 475 and  | ALL DEFICE  |                    | ndicate Type of Lease  |  |
|   |  | j<br>j   | ATTESIA OFFICI  |                    |  |  |
| LAND OFFICE                                       |  |  |   | . 5. Sto           | rte Oil & Gas Lease No.                                      |  |
| OPERATOR V  |  | 1  |   |                    | К-4097   |  |
|   | Hm Hm  | ander  |   |                    |  |  |
|   | N FOR PERMIT TO                                  | DRILL, DEEPEN, O   | R PLUG BACK   |                    |  |  |
| 18. Type of Work                                  |  | and the second sec | · · · · · · · · · · · · · · · · · · ·                 | 7. Un              | nit Agreement Name   |  |
| · · · · ·   |  | DEEPEN   | ' PLUG  |                    |  |  |
| b. Type of Well                                   |  | DEEPEN   |   | - 8. Fa            | rm or Lease Name   |  |
|   | OTHER  | 8  | ZONE  | ZONE Burt          | on Flat Sec. 6-State   |  |
| 2. Name of Operator                               |  |  |   | 9. We              | ell No.  |  |
|   | TX. & N.M. INC                                   | . V  |   |                    | 1  |  |
| 3. Address of Operator                            |  |  |   | 10. F              | Field and Pool, or Wildcat                                   |  |
| NINE GREENWAY PLAZA, SUITE 2700, HOUSTON TX 77046 |  |  |   |                    | UNDESIGNATED   |  |
|   | A (Lot #1) Loca                                  |  |   | hLINE              | <b>UIIIIIIIIIIIIIII</b>                                      |  |
| UNIT LETTE  | R 11 (100 - 11/ LOCA                             | AILU VVV_ FL   |   |                    |  |  |
| AND 660 FEET FROM                                 | THE East LINI                                    | E OF SEC. 6 TH   | P. 215 RGE.   | 27E NMPM           |  |  |
| AND DOU PEET FROM                                 | inninnin in                                      |  |   | 12. 0              | County   |  |
|   |  |  |   | <u>         E</u>  | ddy  |  |
|   | ********   | <u>mmmm</u>  |   |                    |  |  |
| A/////////////////////////////////////            |  |  |   |                    |  |  |
| <u> </u>  | <del>/////////////////////////////////////</del> | HIMMIN I   | 9. Proposed Depth                                     | 19A. Formation     | 20. Rotary or C.T.   |  |
|   |  |  | 6000'   | Bone Spring        |  |  |
| 21. Elevations (Show whether DF                   | RT. etc.) 21A. Kind                              | & Status Plug. Bond 2  | B. Drilling Contractor                                | 22.                | Approx. Date Work will start                                 |  |
| 3236' GR  |  |  | Hillin Drillin  | g Co.              | Drilling   |  |
| 23.   |  |  |   |                    |  |  |
|   | P  | ROPOSED CASING AND   |   |                    |  |  |
| SIZE OF HOLE                                      | SIZE OF CASING                                   | WEIGHT PER FOOT  |   |                    |  |  |
| 17-13"  | 13-3/8"  | <u>48# H−40</u>  | 0-450'  | Circulate          |  |  |
| 12-12"  | 8-5/8"   | 24 <u># S-80</u>   | * 0-2700'2:1  |                    | -  |  |
| 7-7/8"  | 5-12"  | 14# K-55   | 2400-6000'  | Circulate          | ±2400'   |  |
|   | 1  | •<br>•   | •   | •                  |  |  |
| BLOWOUT PREVENI                                   | ER PROGRAM:                                      |  |   |                    |  |  |
|   |  |  |   |                    |  |  |
|   | EQUIPMENT SIZE TEST                              |  |   |                    | JRE  |  |
| CASING STRING                                     | & API SERI                                       | ES <u>NUMBE</u>  | R & TYPE  | PSI                |  |  |
| Surface   | 13-5/8" x  |  | ter Gate, l Pi<br>ating Head                          | lpe Ram 200        | 10<br>MARINE 120<br>5 M 20                                   |  |
| Intermediate                                      | 9" x 3000  | 9" x 3000 1 Hydril, 1 Pipe Ram, 3000<br>1 Master Gate  |   |                    |  |  |
| undesignated<br>Delaware. Th<br>the bone spr:     | bone springs.<br>he 5½" producing<br>ings.       | is being change<br>This is in addi<br>g string will be   | ed from 4800' f<br>ition to the cu<br>e set at a dept | th sufficient      | order to test the<br>nitted undesignated<br>t to get through |  |
| IN ABOVE SPACE DESCRIBE P                         | ROPOSED PROGRAM: IF                              | PROPOSAL IS TO DEEPEN O  | R PLUG BACK, GIVE DATA                                | ON PRESENT PRODUCT | TIVE ZONE AND PROPOSED NEW PRODUC+                           |  |
| I hereby certify that the informat                |  |  |   | ··· ·····          |  |  |
| I nereby certify that the informat                |  |  |   |                    | 7 1 00 100/  |  |
| Signed _117.2000                                  | A.D. BOND  | Tule_Regulator   | ry Technician   | SupervisoDute      | February 29, 1984  |  |
| (This space for                                   | State Usef                                       |  |   |                    |  |  |
|   |  | ni   | LAND GAS INSPECT                                      | T08                | MAD A 41004  |  |
| mil   | Willian  |  |   | CAT                | MAR 0 9 1984   |  |
| CONDITIONS OF APPROVAL, I                         | FANY. CLE IN N                                   | alice the  |   |                    |  |  |
| CONDITIONS OF APPROVAL, I                         | E ANTEX, 111 - 177                               | teren tr <b>x⊄</b> ra  |   |                    |  |  |
|   |  |  |   |                    |  |  |
|   |  |  | · · · · · · · · · · · · · · · · · · ·                 | -                  |  |  |