

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
3001524710

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
K-5115-1

7. Lease Name or Unit Agreement Name
AVALON (DELAWARE) UNIT

8. Well No.
227

9. Pool name or Wildcat
AVALON DELAWARE 3715

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORMC-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL ☒ WELL GAS ☐ WELL OTHER ☐

2. Name of Operator
EXXON CORPORATION

3. Address of Operator
ATTN: REGULATORY AFFAIRS ML#14
P. O. BOX 1600
MIDLAND, TX 79702

4. Well Location
Unit Letter **F** : **2310** Feet From The **NORTH** Line and **1980** Feet From The **WEST** Line
Section **30** Township **20S** Range **28E** NMPM **EDDY** County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☒ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG & ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

(WELL WAS PERVIOUSLY THE YATES CORP., STONEWALL EP ST. #8 AND IS NOW THE AVALON (DELAWARE) UNIT #227.)

PERF. U. CHERRY CANYON APPROX. 2584'-2756', FRAC. APPROX. 60,000# SD. + 25,000 GAL.

RECEIVED

MAY 17 1996

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Alex M. Correa* TITLE Sr. Regulatory Specialist **OIL CON. DIV.** **DIST. 2** **05/14/96**

TYPE OR PRINT NAME **Alex M. Correa**

(915) 688-6782 TELEPHONE NO.

(This space for State Use)

ORIGINAL SIGNED BY T. W. GUM
DISTRICT II SUPERVISOR

APPROVED BY _____ TITLE _____ DATE **MAY 25 1996**

CONDITIONS OF APPROVAL, IF ANY: