

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501
RECEIVED BY
MAY 11 1984
O. C. D.
ARTESIA, OFFICE

Form C-103
Revised 10-1-70

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN, OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT - II" (FORM C-103) FOR SUCH PROPOSALS.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. Unit Agreement Name
2. Name of Operator Gulf Oil Corp. ☒	8. Farm or Lease Name Eddy "FV" State
3. Address of Operator P. O. Box 670, Hobbs, NM 88240	9. Well No. 3
4. Location of Well UNIT LETTER <u>P</u> <u>160</u> FEET FROM THE <u>South</u> LINE AND <u>330</u> FEET FROM THE <u>East</u> LINE, SECTION <u>25</u> TOWNSHIP <u>20S</u> RANGE <u>27E</u> N.M.P.M.	10. Field and Pool, or Wildcat Anson Delaware
15. Elevation (Show whether DF, RT, GR, etc.) 3302.5' GL	12. County Eddy

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☐	OTHER ☒

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Run Prod. Fr. 1 2764-62, 2773-77, 2783-17, 2824-28 w/ (2) 1/2" 180° JHPF. Acc. 2764-3828 w/ 1000
gals. 1570 w/ 1/2" 180° JHPF. Avg 1250# @ 3.8 BPM, ISIP 950#. Frac. w/ 20,000 gals
7570 gals. 107m + 105,000# 20/40 sand. Avg 5000#, ISDP 2350#. Luvale. Set CIBP
@ 3735'. Pump 5' cement (35'). Perf 2710-16, 2723-25, 2738-40 w/ (1) 1/2" 180° JHPF. Acc.
w/ 300 gals. 7570 NEFF 4CL + 56 RCNB's. Avg 2180#. Frac. w/ 138,000 gals. 75
gals. from + 6400# 20/40 sand. ISIP 2200#. G/H w/ 2312' hq. - BPCB perf
rippin. EN. G/H w/ pump + rods. Space well.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED R. D. Pite TITLE AREA ENGINEER DATE 5-9-84

APPROVED BY _____ TITLE Original Signed By
Leslie A. Clements
Supervisor District II DATE MAY 16 1984

CONDITIONS OF APPROVAL, IF ANY: