|   | UN ID STATES RTMEN: OF THE INTI |   | BIM Roswell District Hodified Poim No.  ND60-3160-4  5. LEASE DESIGNATION AND BERIAL NO.   |
|---|---------------------------------|---|--|
| SUNDRY N (Do not use this form for Use "AP  | OTICES AND REPORT               | S ON WELLS  | NM-15873 6. IF INDIAN, ALLOTTEE OR TRIBE NAME  |
| OIL GAR DELL OTH  | m / 4                           |   | 7. UNIT AGREMENT NAME  |
| 2. NAME OF OPERATOR   |                                 | 34. Area Code & Phone No  | 8. FARM OR LEASE NAME  |
| Strata Production Company  3. ADDRESS OF OPERATOR   |                                 |   | Doris Federal  |
| P.O. Box 1030 Ros  1. Location of Well (Report local See also approce 17 below.) At surface   | swell, NM 88202                 | any State requirements VED  | 2 10. FIELD AND POOL, OR WILDCAT   |
| APR 1 3 1992 1780' FSL & 1980' FEL Unit J O. C. D.  |                                 |   | Scanlon Delaware 11. SEC., T., R., M., OR BLK, AND SURVEY OR ARBA  |
| 14. PERMIT NO.  | 15. ELEVATIONS (Show whether    | ARREA MENEY   | Sec. 26, T20S, R28E  |
|   | 3262.2                          |   | 12. COUNTY OR PARISH 13. STATE   |
| 16. Check   | Appropriate Box To Indicate     | Nature of Notice, Report, or C  | Other Data   |
| MOTICE OF INTENTION TO:   |                                 |   | TENT REPORT OF:  |
| PRACTURE TREAT RHOOT OR ACIDIZE BEPAIR WELL (Other)  17. DESCRIBE PROPOSED OR COMPLETED proposed work. If well is die nent to this work.) * |                                 | neut details, and give pertinent dates,<br>exations and measured and true vertica | of multiple completion on Well<br>etion Report and Log form.)<br>including estimated date of starting any<br>depths for all markers and zones perti- |
|   | FURMER                          | OPERATOR: Presidio E<br>3131 Turt1<br>Suite 400<br>Dallas, TX                     | xploration, In.c<br>e Creek Blvd.<br>75219   |
|   |                                 | 4.11)   |  |
|   |                                 | 4 mp  | e i -  |
|   |                                 | * ***   | SEN SEN  |
| 8. I hereby certify that the foregoing  | r is true and correct           |   |  |
| signed Regina Finley  | Tirley TITLE Pr                 | od. Recds./Land Manager   | DATE: 4/8/72   |
| (This space for Federal or State of   | office use)                     | J_ U44-1141   |  |
| APPROVED BY   | ANY:                            |   | DATE   |

\*See Instructions on Reverse Side