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Form Approved.
Budget Bureau No. 42-R1424

UNITED STATES
DEPARTMENT OF THE INTERIOR C. D.
GEOLOGICAL SURVEY ARTESIA, OFFICE

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐
2. NAME OF OPERATOR
Perry R. Bass ✓
3. ADDRESS OF OPERATOR
P. O. Box 2760, Midland, Texas 79702
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 2280' FNL & 1980' FWL Unit Letter F
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF	☐	☐
FRACTURE TREAT	☐	☐
SHOOT OR ACIDIZE	☐	☐
REPAIR WELL	☐	☐
PULL OR ALTER CASING	☐	☐
MULTIPLE COMPLETE	☐	☐
CHANGE ZONES	☐	☐
ABANDON*	☒	☐

(other) Proposed Plugs to P & A.

5. LEASE
LC-065431
6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME
Big Eddy Unit
8. FARM OR LEASE NAME
Big Eddy Unit
9. WELL NO.
101
10. FIELD OR WILDCAT NAME
Parallel-Delaware
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 27, T20S, R31E
12. COUNTY OR PARISH
Eddy
13. STATE
New Mexico
14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
3533.8' GL

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*
- Drilled 7-7/8" hole to 5820'. 5-28-84
- Called MMS in Roswell, N.M. for plugging orders. Buddy Jenkins talked with Mr. David Glass, Well to be plugged as follows:
- Plug #1 - 150' - 4894'-4744' w/45 sx Class "C" Neat
- Plug #2 - 150' - 3784'-3634' w/45 sx Class "C" Neat
- Plug #3 - 150' - 2625'-2475' w/45 sx Class "C" w/1" CAC1
- Plug #4 - 150' - 1600'-1450' w/45 sx Class "C" Neat
- Plug #5 - 210' - 840'- 630' w/57 sx Class "C" Neat.
- and set 10 sx Class "C" Neat plug @ surface & clean location.

Subsurface Safety Valve: Manu. and Type

Set @ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED R. C. Hartchens TITLE Sr. Prod. Clerk DATE May 30, 1984

APPROVED BY R. C. Hartchens (This space for Federal or State office use) TITLE P. E. DATE 6/4/84

CONDITIONS OF APPROVAL, IF ANY:

Instructions

General: This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 17: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment.