

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION

P.O. BOX 2088

SANTA FE, NEW MEXICO 87501

RECEIVED BY

NOV 14 1984

O. C. D. DISTRICT II
ARTESIA, OFFICE

0+6-NMOCD-Artesia

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1-Foreman

V-993 & V-992

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO REPERFORATE OR PLUG BACK TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT TO DRILL FROM C-10101 FOR SUCH PROPOSALS.)

1. ☐ OIL WELL ☒ GAS WELL ☐ OTHER	7. Unit Agreement Name Getty IB 32 State
2. Name of Operator Getty Oil Company	8. Farm or Lease Name Getty IB 32 State
3. Address of Operator P.O. Box 730, Hobbs, NM 88240	9. Well No. 1
4. Location of Well UNIT LETTER <u>L</u> <u>1320</u> FEET FROM THE <u>South</u> LINE AND <u>660</u> FEET FROM THE <u>West</u> LINE, SECTION <u>32</u> TOWNSHIP <u>21S</u> RANGE <u>24E</u> N.M.P.M.	10. Field and Pool, or Allotment Indian Basin U/Penn
15. Elevation (Show whether DF, RT, GR, etc.) 4295' GR	12. County Eddy

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☐	
		OTHER <u>Spudded Well</u> ☒	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11/3/84 Spudded 17 1/2" hole @ 5:00 P.M. 11/3/84. Drlg. @ 131'.
11/6/84 Ran 3 jts 13 3/8, 54.5# csg. (125.58') and 5 jts 13 3/8, 61# (157.42) - 283' total. 283' set @ 304'. Insert float @ 265'. By Howco cmt. w/ 350 sxs class "H" w/ 2% calcium chloride. Plug down @ 3:15 P.M. 11/6/84. No returns. Tag cement @ 160' w/ 1" pipe. Pump 4 - 50 sxs plugs. Dump load pea gravel (10 yards). Present cmt. top @ 90'. Gained 27' on last plug.
11/7/84 Cementing 3-50 sx. plugs. 8 yards pea gravel. 16 yds. ready mix.
11/8/84 Test BOP, 3000#, NU wellhead.
11/9/84 Test csg. to 750#. Drlg 12 1/4" hole @ 344'.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Area Superintendent

November 12, 1984

Original Signed By

Leslie A. Clements

Supervisor District II

NOV 16 1984

CONDITIONS OF APPROVAL, IF ANY: