

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRI. DATE\*  
(Other instructions on re-  
verse side)

455  
Form approved:  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                 |  |                                                                       |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------|--|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> Drilling                                       |  | 5. LEASE DESIGNATION AND SERIAL NO.<br>NM 0553785-A                   |  |
| 2. NAME OF OPERATOR<br>Cities Service Oil and Gas Corporation                                                                                                   |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                  |  |
| 3. ADDRESS OF OPERATOR<br>P.O. Box 1919 - Midland, Texas 79702                                                                                                  |  | 7. UNIT AGREEMENT NAME                                                |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br>1980' FNL & 660' FEL |  | 8. FARM OR LEASE NAME<br>Government AD Com                            |  |
| 14. PERMIT NO.                                                                                                                                                  |  | 9. WELL NO.<br>3                                                      |  |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>3232.5' GR                                                                                                    |  | 10. FIELD AND POOL, OR WILDCAT<br>Undes. Burton Flat Morrow           |  |
|                                                                                                                                                                 |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec. 21-T21S-R27E |  |
|                                                                                                                                                                 |  | 12. COUNTY OR PARISH<br>Eddy                                          |  |
|                                                                                                                                                                 |  | 13. STATE<br>New Mexico                                               |  |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

RELL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON\* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☒

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

T. D. 400' Surface Rock & Red Beds. Prep to drill ahead. MIRU a rotary and spudded a 17-1/2" hole @ 1800 CDT and drilled to a T.D. of 400' in Surface Rock and Red Beds. Ran and set 9 Jts.(407.08') 13-3/8" OD 48# casing @ 400' and cemented w/450 sacks of Class C w/6# gilsonite, 0.25# flocele and 2% CaCl<sub>2</sub>/sack cement. PD @ 0830 CDT on 8-10-84. WOC 18 hrs. Tested 13-3/8" OD casing to 800# for 30 min. - OK.

18. I hereby certify that the foregoing is true and correct

SIGNED

*Elmer Stutz*

TITLE Reg. Opr. Mgr. - Prod.

DATE 8-13-84

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

\*See Instructions on Reverse Side