

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

|                        |                                     |
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CONSERVATION DIVISION  
RECEIVED BY  
P.O. BOX 2018  
SANTA FE, NEW MEXICO 87501  
FEB 19 1985  
O. C. D.  
ARTESIA, OFFICE

Form C-103  
Revised 10-1-73

5a. Indicate Type of Lease  
State ☒ Fee ☐  
5. State Oil & Gas Lease No.  
L-3568

SUNDY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT - 1" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐  
2. Name of Operator  
MONSANTO OIL COMPANY ✓  
3. Address of Operator  
1300 One First City Center, Midland, Texas 79701  
4. Location of Well  
UNIT LETTER R 2, 1980 FEET FROM THE South LINE AND 660 FEET FROM  
THE East LINE, SECTION 2 TOWNSHIP 21 S RANGE 27 E NMPM.  
7. Unit Agreement Name  
NO 14-08-0001-12391  
Burton Flat Deep Unit  
8. Farm or Lease Name  
Burton Flat Deep Unit  
9. Well No.  
37  
10. Field and Pool, or Wildcat  
Undesignated - Delaware  
15. Elevation (Show whether DF, RT, CR, etc.)  
3212' GR  
12. County  
Eddy

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                                 |                                               |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                          | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11/ 2/84 Spudded 17 1/2" hole.  
11/ 3/84 Drlg to 602', set 13 3/8" 54#&48# csg @ 602'cmt w/600sx Circ 50sx  
WOC 18 hrs. Pressured up 600' and held 30 min.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE Regional Prod. Manager DATE 2/11/85

Original Signed By  
Leslie A. Clements  
Supervisor District II

APPROVED BY \_\_\_\_\_ DATE FEB 19 1985

CONDITIONS OF APPROVAL, IF ANY: