			The second	1	-			6121	
Form 3160-4	The second s						Form approved.		
(November 1983) (formerly 9-330)		UNITED STATES IL SUBMIT IN DUPLICATE.					Budget Bureau No. 1004–0137 Expires August 31, 1985		
(Tormerly 9-330)	DEPART	DEPARTMENT OF THE INTERIOR					5 LEASE DESIGNATION AND SERIAL NO.		
	BUR	EAU OF LAND	ANAGEMEN	1T	a a construction de la construction	et al a state	NM-147	768 - B	
WELL CO	MPLETION	OR RECOMP	LETION R	EPORT A	ND LOC	G *	8. IF INDIAN.	AL. OTTEE OR TRIBE NAME	
1. TYPE OF WEL	L: ott. WELI			οιε φ [[V 2]	7_198 1		7. UNIT AGREE	MENT NAME	
b. TYPE OF COM							-		
NEW WEELXX	NEW WORK DEP P. PIPG DIFF WELLXX OVER EN BVCK DESVR Other C							EASE NAME	
2. NAME OF OPERATOR								Wilderspin Federal	
Gas Lift Sales & Service, Inc. V								•	
2209 West Industrial, Midland, Texas 79701								POOL, OR WILDCAT	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements).								grated	
Atsurface Unit Letter A 330'FNL & 330'FEL, Section 11, T-21S, R-27E								, N., OR BLOCK AND SURVEY	
	erval reported beli	same as	above				Section	n 11, T-21S,R-27E	
At total depth	same as ab	ove							
-		_	14. PERMIT NO.	D i	TE ISSI ED		12. COUNTY OF PARISH	B 13. STATE	
				-	10/10/84		Eddy	New Mexico	
15. DATE SPUDDED 10/15/84	16. DATE T.D. RE 10/28/8	4 17. DATE CO	NPL (Ready to 16/84	prod.) 18.	alevations (D			19. ELEV. CASINGHEAD 3220 '	
20. TOTAL DEPTH, MD 5579'	A TVD 21. PLUG	5518'	22. IF MUL' HOW M	TIPLE COMPL.,	23 INTI DRII	ERVALS LLED BY	0-5579	S CABLE TOOLS	
24. PRODUCING INTER	EVAL(S), OF THIS	COMPLETION- TOP, BO	TTOM, NAME (M	ID AND TVD).				25 WAR DIRECTIONAL SUBVET MADE	
2798-2822	' Delaware	(MD)						No	
26. TYPE ELECTRIC	AND OTHER LOGS R	(I'N						27. WAS WELL CORED	
Gamma Ray	Neutron	(Cased hole)						No	
28.		CASING	RECORD (Rep	ort all strings					
CABING BIZE	WEIGHT, LB./I			LE SIZE		MENTING R			
13-3/8"	54.50	509'		$\frac{-1/2"}{-1/4"}$	1	640 sx 120 sx			
8-5/8" 5-1/2	24 & 32	2530' 5579'				850 sx			
29.		LINFR RECORD			30.	т	BING RECO	RI	
BIZE	TOP (MD)	BOTTOM (MD) SA	CKS CEMENT*	SCREEN (MD		1	2757'	D) PACKER SET (MD) 2757'	
	-				2-7/8	37	2757	2757	
31. PERFCRATION RE	CORD (Interval, si	ce and number)		\$2.	ACID, SHOT	FRACTI	IRE, CEMENT	SQUEEZE, ETC.	
DEPTH INTERVAL (MD) AMOUNT AND KIND OF MATERIAL USED									
2798	-2822 .4					- 2500 gal. 7-1/2%			
		2798-2	2798-2822" Frac			- 50,000 gal 75 quality gelled water & methonal			
								foam w/ 85,000 # sand	
33.*			PRO	DUCTION					
DATE FIRST PRODUCT	TION PRODU	CTION METHOD (Flor			nd type of pu	mp)	w tLL shui	STATUB (Producing or t-in)	
11/16/84		flowing						producing	
DATE OF TEST	HOURS TESTED	CHOKE SIZE	PROD'N. FOR TEST PERIOD	01LBBL.	GASN	тск. 6 4	WATER-BBL	GAS-OIL TATIO	
11/16/84	CASING PRESSUI	open RE CALCULATED	011 BB1	GA8		WATER-		OIL GRAVITY-API (CORR.)	
50	-	24-HOUR BATE	133	16	Sec. in		105	36.4	
34. DIBPOSITION OF GAB (Sold, used for fuel, vented, etc.)								SED BY	
s eld í l	lantad						Pat 1	Frammel	
35. LINT OF ATTACK	IMENTS			1 1 1 1	1)				
36 I harah- aprile	v that the foregoin	ng and attached info	mation is com	plete and corre	ct as determin	ned from	all available r	ecords	
Jo. A deseoy certa;	A DAL	12		Presiden				11/19/84	
SIGNED	Fall Clin	2. M. D. P.C.	TITLE						
الإسبابيين ومستبلا الشائد مدرد برووي و				· · · · · · · · ·		<u>c.</u> 1	``		

*(See Instructions and Spaces for Additional Data on Reverse Side)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

GAS LIFT SALES & SERVICE, INC. 2209 West Industrial Midland, Texas 79701

A THERE BY 1. 1984 C (C D. ASSESSA COFFICE

Re: Wilderspin Federal #2 330' FN&EL Sec.11, T-21-S, R-27-E Eddy County, New Mexico

November 19, 1984

New Mexico Oil Conservation Division P. O. Drawr DD Artesia, New Mexico 88210

Gentlemen:

The following is a tabulation of the deviation tests conducted while drilling the reference well:

DEPTH	DEVIATION FROM VERTICAL
800	1 °
1192	1°
1669	1-1/2°
2 54 0	1-3/4°
2926	1-1/2°
3407	1-3/4°
4010	1-3/4°
455 5	1-1/4°
5000	1-1/2°
5579	1°

I, Pat Trammel, certify that the above information is , to the best of my knowledge, true and correct.

Yours very truly,

GAS LIFT SALES & SERVICE, INC.

Correct D Trammel Pat.

President

X THE STATE OF TEXAS X COUNTY OF MIDLAND

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Pat Trammel, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of said corporation, and that he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated. GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 19 day of November 1984

Jahre Kalilp