Form 3160-5
(November 1983)
(Formerly 9-331)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Expires August 31, 1985

RECEIVED BY

APR -4 1985

O.C.D.
ARTESIA OFFICE

SUNDRY NOTICES AND REPORTS ON WELLS
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL ☐ GAS ☐ WELL OTHER ☒	NM OIL CONS. COMMISSION Drawer DD Artesia, NM 88210

2. NAME OF OPERATOR
J.C. WILLIAMSON

3. ADDRESS OF OPERATOR
P.O. BOX 16   MIDLAND, TEXAS 79702

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

660' FSL & 1980' FEL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
3306.8'   GR

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5. LEASE DESIGNATION AND SERIAL NO.
NM-0556290

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
CANTER FEDERAL

9. WELL NO.
1

10. FIELD AND POOL, OR WILDCAT
EAST BURTON FLAT MORROW

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 10, T-20-S, R-29-E

12. COUNTY OR PARISH
EDDY

13. STATE
NEW MEXICO

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16. **Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☐	FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐	SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☐
REPAIR WELL ☐	CHANGE PLANS ☐	(Other) *Production String*	☒
(Other)			

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

3-28-85   Ran 299 jts. 5 1/2" casing. Set @ 11,636' w/1st stage 930 sx Class "H",
5/20 of 1% CFR-2, 5/10 of 1% Halad 22-A, 5# KCl; cemented 2nd stage w/525
sx Class "H", 50-50 Poz, 5/10 of 1% CFR-2 + 5# KCl; 3rd stage cemented
w/800 sx Halco-lite w/8# salt/sx, 1/4# flocele/sx + 275 sx Class "H", 50-50
Poz, 6# salt/sx, 5/10 of 1% CFR-2. Circulated stages 1 & 2 to pits. PD
1st stage @ 5:30 pm (NM), PD 2nd stage @ 12:00 am 3-28-85; PD 3rd stage @
8:15 am 3-28-85.

18. I hereby certify that the foregoing is true and correct

SIGNED _Kala D Schmidt_   TITLE _Agent_   DATE _04-01-85_

(This space for Federal or State office use)

APPROVED BY **ACCEPTED FOR RECORD**   TITLE _____   DATE _____
CONDITIONS OF APPROVAL, IF ANY:

APR 3 1985

***See Instructions on Reverse Side**

CARLSBAD, NEW MEXICO