| Form 3160-5<br>November 19<br>Formerly 9-  | 083) <sup>-</sup><br>(331) <b>DEPAR</b>  | UNI D ST<br>TMEN OF T<br>EAU OF LAND M                     | HE INTER                             | C 1710  | ATE 5. LE                          | Expires Au<br>ABE DESIGN<br>M-05562 | reau No. 10<br>Igust 31, 19<br>TION AND BE | 985 GY        |
|--|--|--|--------------------------------------|---|------------------------------------|-------------------------------------|--|---------------|
|  | SUNDRY NC<br>ot use this form for pro<br>Use "APPL   |  |                                      | ON WELLS  | , 6. IF                            | INDIAN, ALI                         | OTTEE OR TE                                | IBE NAME      |
|  |  |  |                                      |   | 7. 01                              | IT AGREEME                          | NT NAME                                    |               |
| 2. NAME OF O   |  |  |                                      | AUG 24 '8   | 7 · 8. FA                          | EM OR LEAS                          |  |               |
|  | J.C. Will  | liamson  |                                      | H00 2 .   |                                    | anter F                             |  |               |
| ADDRESS OF   | F OPERATOR   | · · · · · · · · · · · ·                                    |                                      | 0. <b>C.</b> D  | 9. WI                              | LL NO.                              |  |               |
|  | P.O. Box   |  | dland, Te                            |   | *****                              | 1                                   |  |               |
| See also ap<br>At surface  | DF WELL (Report location<br>bace 17 below.)  | G CLEARLY ADD 1D ACCO                                      | rdance with any                      | y State requirements.*                                      |                                    |                                     | OL, OR WILD                                |               |
|  |  | & 1980' FEL  |                                      |   |                                    |                                     | ., OR BLK. AN                              | Morrow        |
|  |  |  |                                      |   |                                    |                                     |  | R-29-E        |
|  |  |  | (Show whether p<br>GR                | F, RT, GR, etc.)  |                                    |                                     | ABISH 13. 8                                |               |
|  |  | 3306.8   |                                      |   |                                    | ddy                                 | New  | <u>Mexico</u> |
| 6.   | Check /  | Appropriate Box  | To Indicate I                        | Nature of Notice, Repo                                      | ort, or Other [                    | Data                                |  |               |
|  | NOTICE OF INT  | TENTION TO:  |                                      |   | SUBSEQUENT RE                      | PORT OF:                            |  |               |
| TEST WAT   | ER SHUT-OFF  | PULL OR ALTER CA   | SING                                 | WATER SHUT-OFF  |                                    | REPAIR                              | ING WELL                                   |               |
| FRACTURE   |  | MULTIPLE COMPLET   | re                                   | FRACTURE TREATME  | NT                                 | ALTERI                              | ING CABING                                 |               |
| SHOOT OR<br>REPAIR WI  | - <del>^</del>   | ABANDON®<br>Change plans                                   |                                      | SHOOTING OR ACIDIZ  |                                    | <b>▲BAND</b>                        | onment <sup>®</sup>                        |               |
| (Other)  | Work-over  | CHANGE FLANS   |                                      | (Other)<br>(Notz: Repor                                     | t results of mul<br>Recompletion R | tiple comple                        | tion on Wel                                | L]<br>1       |
| <ul> <li>(1)</li> <li>(2)</li> <li>(3)</li> <li>(4)</li> <li>(5)</li> </ul>  | COH w/tubing,<br>Set bridge pl<br>plug and casi<br>Perforate 2 E<br>with 21 holes  | LD 3000 fee<br>ug @ 8400',<br>ng to 2000#.<br>Sone Springs | t tubing.<br>put 10' co<br>zones @ 8 | ace pressure to C<br>ement on plug, te<br>175-8190' and @ 8 | st<br>256-8264'                    |                                     |  |               |
|  | <ul> <li>(5) GIH w/tubing and packer, circulate hole w/2% Kcl water.</li> <li>(6) Acidize Bone Services concerns w/5000 11 15% is</li> </ul> |  |                                      |   |                                    |                                     |  |               |
| (7)  | <ul> <li>(6) Acidize Bone Springs zones w/5000 gallons 15% acid.</li> <li>(7) Swab test well.</li> </ul>                                     |  |                                      |   |                                    |                                     |  |               |
| <ul> <li>(8) If swab test favorable, build treating facilities and battery</li> <li>and put well on production.</li> </ul> |  |  |                                      |   |                                    |                                     | 6  | RECEIVED      |
| SIGNED   | ertify that the foregoing  | fister_  | TITLE                                | Production  |                                    | DATE(                               | 08-03-87                                   |               |
| · · · · · · · · · · · · · · · · · · ·  |  |  |                                      |   |                                    |                                     |  |               |
| APPROVEI   | D BY<br>NS OF APPROVAL, IF   |  | TITLE                                |   |                                    | DATE                                |  |               |

## \*See Instructions on Reverse Side