Form A	pproved	l.		
Budget	Bureau	No.	42-R14	12
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Dec. 1973 Tramam (1/2)	Budget Bureau No. 42-R1424		
UNITED STATE Drawer OF	10 5. LEASE		
DEPARTMENT OF THE INTERIOR	NM-4987		
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME		
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT NAME		
(Do not use this form for proposals to drill or to deepen or plug back to a differeservoir. Use Form 9-331-C for such proposals.)	8. FARM OR LEASE NAME		
FUELVED by	Federal "12"		
1. oil gas well the other	9. WELL NO.		
2. NAME OF OPERATOR / JL 3 1 935	1		
J.M. Huber Corporation	10. FIELD OR WILDCAT NAME		
3. ADDRESS OF OPERATOR	N.W. Fenton Delaware		
1900 Wilco Bldg., Midland, Testasc 79701	11. SEC., T., R., M., OR BLK. AND SURVEY OR		
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space	17 AREA		
below.)	Sec. 12, T21S, R27E		
AT SURFACE: 2310' FSL & 990' FEL of Sec. 12	12. COUNTY OR PARISH 13. STATE		
AT TOP PROD. INTERVAL:	Eddy N.M.		
AT TOTAL DEPTH:	14. API NO.		
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOT	ICE, 30-015-25288		
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD) GL = 3183.3'		
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:			
TEST WATER SHUT-OFF			
FRACTURE TREAT			
SHOOT OR ACIDIZE KX	MOTE B. I was a little considering a second		
REPAIR WELL PULL OR ALTER CASING	(NOTE: Report results of multiple completion or zone change on Form 9–330.)		
MULTIPLE COMPLETE	•		
CHANGE ZONES			
ABANDON*			
(other)			
7/3/85 Acidize perfs w/2100 gals. 7½% Net 7/4/85 Fractured perforations 2982-60'(52,500# 20-40 sand & 25,000# 12-20 7/6-12/85 Swab test well 7/12-24/85 Set pumping unit and build tar	ris directionally diffied, give substrace locations and ritinent to this work.)* and 2950'-60' w/40 (0.50" dia.) shots. Fe HCL acid. OA) w/35,000 gals. gelled wtr containing sand. ok battery.		
7/25/85 Start pumping unit and testing we	u t. d. •		

Subsurface Safety Valve: Manu. and Type	Set @	Ft.
18. I hereby certify that the foregoing is true and correct		
SIGNED ROBERT R. Glenn TITLE Dist. Prod. Mgr. DATE	July 26, 1985	
(This space for Federal or State office use)		
APPROVED BY A CEPTED FOR SCORE TITLE DATE CONDITIONS OF APPROVAL, IF ANY: SWO		

JU_ 30 1-35

*See Instructions on Reverse Side