

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPL  
(Other instructions on re-  
verse side)

Form approved  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

d/SF

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR  
The Superior Oil Company

3. ADDRESS OF OPERATOR  
9 Greenway Plaza, Suite 2700, Houston, TX 77046

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  
See also space 17 below.)  
At surface  
660 FNL + 1980 FEL

SEP 16 1985

O. C. D.  
ARTERIA OFFICE

5. LEASE DESIGNATION AND SERIAL NO.

NM-17095

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Government "D"

9. WELL NO.

8

10. FIELD AND POOL, OR WILDCAT

Avalon-Bone Spring, East

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 12, T-21S, R-27E

12. COUNTY OR PARISH

Eddy

13. STATE

NM

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, ST, GR, etc.)

3198 GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANE

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

Casing

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

8-24/27-85 Drlg 7-7/8 hole.

8-28-85 TD 7-7/8 hole.

8-29-85 Logging.

8-30-85 RIH w/133 jts 5-1/2" 15.5# K55 LT&C w/10 centl 1-10', cmt on btm @  
5666 w/650x Lite (1177 cu. ft.) + 450x Cl C Neat (594 cu. ft.), circ  
100sx, 19% hole WO, Released Hillin Rig #9.

18. I hereby certify that the foregoing is correct.

SIGNED

TITLE

MOBIL PRODUCING TX. & N.M., INC.  
AS AGENT FOR THE SUPERIOR OIL COMPANY

DATE

9-9-85

(This space for Federal office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

None

SEP 13 1985

\*See Instructions on Reverse Side