

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
2. NAME OF OPERATOR The Superior Oil Company	7. UNIT AGREEMENT NAME
3. ADDRESS OF OPERATOR 9 Greenway Plaza, Suite 2700, Houston, TX 77046	8. FARM OR LEASE NAME Government "D"
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 330 FNL & 2310 FWL	9. WELL NO. 9
14. PERMIT NO.	10. FIELD AND POOL, OR WILDCAT Avalon-Bone Spring, East
15. ELEVATIONS (Show whether BP, RT, GR, etc.) GR - 3210	11. SEC., T., R., M., OR BLM. AND SURVEY OR AREA Sec. 12, T-21S, R-27E
	12. COUNTY OR PARISH Eddy
	13. STATE NM

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF
FRACTURE TREAT
SHOOT OR ACIDIZE
REPAIR WELL
(Other)

PULL OR ALTER CASING
MULTIPLE COMPLETE
ABANDON*
CHANGE PLANE

SUBSEQUENT REPORT OF:

WATER SHUT-OFF
FRACTURE TREATMENT
SHOOTING OR ACIDIZING
(Other)

REPAIRING WELL
ALTERING CASING
ABANDONMENT*

SPUD

X

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

10-7-85 MIRU Hillin Drlg Co Rig #9, SPUD 17½" hole.
10-8-85 TD 17½" hole, TIH w/16 jts 13-3/8" 54.5# K55 ST&C csg w/5 centl, cmt on btm @ 673' w/650 x Class C (858 cu ft), circ 47 sx, Est 29% washout, WOC.
10-9-85 WOC 18 hrs, Test csg 500#/30 min/OK, Drlg new form.

18. I hereby certify that the foregoing is true and correct

SIGNED

Nancy Lewis

TITLE

MOBIL PRODUCING TX & NM, INC.
AS AGENT FOR THE SUPERIOR OIL COMPANY

DATE

10-14-85

(This space for Federal or State office use)

APPROVED BY

ACCEPTED FOR RECORD

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

OCT 21 1985

*See Instructions on Reverse Side