| (November 1983) (Formerly 9–331) DEPARTM: T OF THE INTERMED BUREAU OF LAND MANAGEMENT | NED DD | 5. LEASE DESIGNATION AND SERIAL NO. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| SUNDRY NOTICES AND REPORTS (Do not use this form for proposals to drill or to deepen or pluse "APPLICATION FOR PERMIT—" for such | | 6. IF INDIAN, ALLOTTER OR TRIBE NAME |
| OIL GAS OTHER | RECEIVED BY | 7. UNIT AGREEMENT NAME |
| Southland Royalty Company | JAN 12 1987 | 8. FARM OR LEASE NAME Burton "4" Fed Com |
| 21 Desta Drive, Midland, Texas 79705 | O. C. D. ARTESIA, OFFICE | 9. WHLL NO. |
| See also space 17 below.) At surface 1980' FNL & 1980' FEL, Sec. 4, T-20-S, R- | 29-Е | Burton Flat (Strawn) -East 11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA |
| 14. PERMIT NO. 15 ELEVATIONS (Show whether 3325.4" GR | F, RT, GR, etc.) | Sec. 4, T-20-S, R-29-E 12. COUNTY OR PARISH 13. STATE Eddy N.M. |
| 16. Check Appropriate Box To Indicate | Nature of Notice, Report, o | |
| NOTICE OF INTENTION TO: | | EQUENT EBPORT OF: |
| PULL OR ALTER CASING PRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE ABANDON® CHANGE PLANS | WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other) Set 8 5/8 | REPAIRING WELL ALTERING CASING ABANDONMENT® |
| (Other) | NOTE : Report resu | ite of multiple security |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertine proposed work. If well is directionally drilled, give subsurface local nent to this work.) | | ipietion Report and Log form.) |
| 7 DESCRIPE PRODUCED OF COLUMN TO THE PRODUCED OF THE PRODUCED | or details, and give pertinent datations and measured and true veri OO sxs Thick-set follow PD @ 12:30 PM 9-28-8 | lowed by 700 sx B. Did not circ cmt. |
| Set 8 5/8" 24 & 28# csg @ 3200'. Cmt w/3 Howco-Lite. Tailed in w/300 sxs Cl "C". WOC. NU & clean out. Ran Temp survey. To Cmt w/500 sx Howco-Lite followed by 325 st | or details, and give pertinent datations and measured and true veri OO sxs Thick-set follow PD @ 12:30 PM 9-28-8 | lowed by 700 sx B. Did not circ cmt. |
| Set 8 5/8" 24 & 28# csg @ 3200'. Cmt w/3 Howco-Lite. Tailed in w/300 sxs Cl "C". WOC. NU & clean out. Ran Temp survey. To Cmt w/500 sx Howco-Lite followed by 325 st | or details, and give pertinent datations and measured and true veri OO sxs Thick-set follow PD @ 12:30 PM 9-28-8 | lowed by 700 sx B. Did not circ cmt. |
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| 7. DENCRIBE PROPOSED OR COMPLETES OPERATIONS (Clearly state all pertine proposed work. If well is directionally drilled, give subsurface local near to this work.) Set 8 5/8" 24 & 28# csg @ 3200'. Cmt w/3 Howco-Lite. Tailed in w/300 sxs Cl "C". WOC. NU & clean out. Ran Temp survey. The Cmt w/500 sx Howco-Lite followed by 325 states. | or details, and give pertinent datations and measured and true veri OO sxs Thick-set follow PD @ 12:30 PM 9-28-8 | lowed by 700 sx B. Did not circ cmt. |
| DESCRIBE PROPOSED OR COMPLETES OPERATIONS (Clearly state all pertine proposed work. If well is directionally drilled, give subsurface local near to this work.) Set 8 5/8" 24 & 28# csg @ 3200'. Cmt w/3 Howco-Lite. Tailed in w/300 sxs Cl "C". WOC. NU & clean out. Ran Temp survey. To Cmt w/500 sx Howco-Lite followed by 325 state hrs. Tested csg to 500#. Held OK. | or details, and give pertinent datations and measured and true veri OO sxs Thick-set follow PD @ 12:30 PM 9-28-8 | lowed by 700 sx B. Did not circ cmt. |

OCT 4 1985
*See Instructions on Reverse Side