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Form 3160-5  
(June 1990)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

MAY 10 11 59 AM '94

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

5. Lease Designation and Serial No.  
NM 58929

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No. BURTON 4  
FEDERAL COM # 1

9. API Well No.

10. Field and Pool, or Exploratory Area  
BURTON FLAT STRAWN EAST

11. County or Parish, State  
EDDY COUNTY, NM

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

JUN - 3 '94

2. Name of Operator

SOUTHLAND ROYALTY COMPANY

O. C. O.  
ARTESIA, OFFICE

3. Address and Telephone No.

P.O. Box 51810 Midland, TX 79710

915-688-6943

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1980' FNL & 1980' FEL

SW/NE OF SEC. 4, T20S, R29E

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other REQUEST FOR ONE TIME  
COMMINGLING/CONDENSATE  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water  
(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)  
SOUTHLAND ROYALTY COMPANY RESPECTFULLY REQUESTS A ONE TIME COMMINGLING PERMIT FOR THE FOLLOWING:

BURTON 4 FEDERAL COM # 1 - CONDENSATE TO THE EMPIRE FEDERAL # 1 BATTERY LOCATED IN SEC. 27, T18S, R29E, EDDY COUNTY, NEW MEXICO, LEASE NO: LC067132.

SEE ATTACHED APPLICATION

CONTACT PERSON FOR TRANSFER OF CONDENSATE FROM BURTON 4 FEDERAL COM # 1: MR. TOMMY POLLY IN OUR ARTESIA, NEW MEXICO OFFICE, 505-748-1321.

CONTACT PERSON FOR APPLICATION FOR COMMINGLING: DONNA WILLIAMS IN THE MIDLAND, TEXAS OFFICE, 915-688-6943.

14. I hereby certify that the foregoing is true and correct

Signed DONNA WILLIAMS

Title PRODUCTION ASSISTANT

Date 5/9/94

(This space for Federal or State office use)

Approved by Orig. Signed by Adam S. Smith  
Conditions of approval, if any:

Title PETROLEUM ENGINEER

Date 6/1/94